# **Town of West Yellowstone**

### Tuesday, June 4, 2024

West Yellowstone Town Hall, 440 Yellowstone Avenue The Town Council work session/meeting will be conducted in person and virtually using ZOOM, connect at zoom.us or through the Zoom Cloud Meetings mobile app. Meeting ID: 893 834 1297.

# WORK SESSION 5:00 PM

Zoning Code Update, Scott Hazelton-Hyalite

Discussion

## **TOWN COUNCIL MEETING** 7:00 PM

Pledge of Allegiance **Comment Period** Public Comment Council Comments Treasurer's & Securities Reports #6640 to Rocky Mountain Electric, street light replacement, \$65,340.68 Purchase Orders #6641 to Great White Construction, roof replacement deposits, \$300,000.00 Claims **Business License Applications** Consent Agenda Minutes: May 21, 2024 Town Council Meeting Town Manager & Staff Reports Advisory Board Reports

#### **NEW BUSINESS**

Site Plan Review, 321 Hayden Outside Amplification Permit, Buffalo Chip Chuck, July 4, 2024

**Board Appointments** 

- Cemetery Board: Rocky Hermanson, Brad Schmier, Jerry Johnson
- Planning Board: Keith Hendrickson
- Tourism Business Improvement District: Sara Mauer

Correspondence/FYI/Meeting Reminder

Discussion/Action

Discussion/Action

Discussion/Action



#### Policy No. 16 (Abbreviated) Policy on Public Hearings and Conduct at Public Meetings

#### Public Hearing/Public Meeting

A public hearing is a formal opportunity for citizens to give their views to the Town Council for consideration in its decision-making process on a specific issue. At a minimum, a public hearing shall provide for submission of both oral and written testimony for and against the action or matter at issue.

#### Oral Communication

It is the Council's goal that citizens resolve their complaints for service or regarding employees' performance at the staff level. However, it is recognized that citizens may from time to time believe it is necessary to speak to Town Council on matters of concern. Accordingly, Town Council expects any citizen to speak in a civil manner, with due respect for the decorum of the meeting, and with due respect for all persons attending.

- No member of the public shall be heard until recognized by the presiding officer.
- Public comments related to non-agenda items will only be heard during the Public Comment portion of the meeting unless the issue is a Public Hearing. Public comments specifically related to an agenda item will be heard immediately prior to the Council taking up the item for deliberation.
- Speakers must state their name for the record.
- Any citizen requesting to speak shall limit him or herself to matters of fact regarding the issue of concern.
- Comments should be limited to three (3) minutes unless prior approval by the presiding officer.
- If a representative is elected to speak for a group, the presiding officer may approve an increased time allotment.
- If a response from the Council or Board is requested by the speaker and cannot be made verbally at the Council or Board meeting, the speaker's concerns should be addressed in writing within two weeks.
- Personal attacks made publicly toward any citizen, council member, or town employees are not allowed. Citizens are encouraged to bring their complaints regarding employee performance through the supervisory chain of command. Any member of the public interrupting Town Council proceedings, approaching the dais without permission, otherwise creating a disturbance, or failing to abide by these rules of procedure in addressing Town Council, shall be deemed to have disrupted a public meeting and, at the direction of the presiding officer, shall be removed from the meeting room by Police Department personnel or other agent designated by Town Council or Town Manager.

#### General Town Council Meeting Information

- Regular Town Council meetings are held at 7:00 PM on the first and third Tuesdays of each month at the West Yellowstone Town Hall, 440 Yellowstone Avenue, West Yellowstone, Montana.
- Presently, informal Town Council work sessions are held prior to regular Tuesday meetings and occasionally on other mornings and evenings. Work sessions also take place at the Town Hall located at 440 Yellowstone Avenue.
- The schedule for Town Council meetings and work sessions is detailed on an agenda. The agenda is a list of business items to be considered at a meeting. Copies of agendas are available at the entrance to the meeting room.
- Agendas are published at least 48 hours prior to Town Council meetings and work sessions. Agendas are posted at the Town Offices and at the Post Office. In addition, agendas and packets are available online at the Town's website: www.townofwestyellowstone.com. Questions about the agenda may be directed to the Town Clerk at (406) 646-7795 or eroos@townofwestyellowstone.com.
- Official minutes of Town Council meetings are prepared and kept by the Town Clerk and are reviewed and approved by the Town Council. Copies of approved minutes are available at the Town Clerk's office or on the Town's website: www.townofwestyellowstone.com.



P.O. BOX 1570	TOWN	OF WEST YELLC	WSTO	NE	PHONE: 406-64	6-7795
		MONTANA			FAX: 406-64	6-7511
info@townofwe	styellowstone.com	PURCHASE ORDER	4000.	43026	3.937	Kt
Date 05.2	9.2024	Ship Via				
Order No.	006640	Department p	ublic	WOrk	S	
TO: ROCKI	1 Mountain	Electric				
ADDRESS: 10	698 N 25th E	Idaho Falls.	Idaho	83401		
PLEASE FURNIS	THE TOWN OF WEST YEL	LOWSTONE WITH:			*****	
Quantity	Description					
	This is part	of the Hwy 20	Street	Lighti	na proje	<u>'</u> Ct.
	This project	went through	1 the S	stated 1	ord'	
	process and	POCKY MOUNT	ain El	ectric 1	nas awa	rded
	the bid. Tour	· Council approx	ed recc	mmer	<u>rclanim c</u>	š M
	18.22.23. This	is part of ou	r F424	<u>CIPL</u>	<u>5t</u> .	
		Authorized By				
Estimated Cost	\$ 65,340.68	Requested By: _				
	VEND	OR COPY - White OFFICE	PY - Canary	,		

4000 - 430263 - 731 JS

#### INVOICE

Rocky Mountain Electric, Inc. 6698 N 25th E Idaho Falls, ID 83401

rmeidanet@gmail.com +1 (208) 589-6826 ELE-C-18230 PWC 14992-B-4

TOWN OF WEST YELLOWSTONE Bill to TOWN OF WEST YELLOWSTONE 440 YELLOWSTONE AVE WEST YELLOWSTONE, MT 59758

Invoice details	Sales Rep: LEE
Invoice no.: 2024-060	P.O. Number: US 20 LIGHTING PROJECT
Terms: Net 30	
Invoice date: 05/20/2024	
Due date: 06/19/2024	

	Product or service	Description	Qty	Rate	Amount
1.	NOTE	MOBILIZATION	0.05	\$42,500.00	\$2,125.00
2.	NOTE	TRAFFIC CONTROL	1	\$10,000.00	\$10,000.00
3.	NOTE	DISPOSAL OF MATERIALS	0.2	\$5,600.00	\$1,120.00
4.	NOTE	LIGHT POLE BASE REPLACEMENT	12	\$2,500.00	\$30,000.00
5.	NOTE	INSTALL LIGHT POST	0.04	\$552,392.00	\$22,095.68

Total

\$65,340.68

Ways to pay

BANK

P.O. BOX 1570	IOWI	N OF WEST YELLOWSTONE PHONE: 406-646-7795
		MONTANA \$252,310.00 Kr \$117,000,00
info@townofw	estyellowstone.com	PURCHASE ORDER 4000.460460.920 1000.41258.920
Date MOU	130,2024	Ship Via
Order No.	006641	Department
TO: GN	LLC (Grea	t White Construction)
ADDRESS: 4	143 Palisades	5 Park Drive, Billings, MT 59106
	۰.	J
PLEASE FURNI	SH THE TOWN OF WEST Y	ELLOWSTONE WITH:
<b>-</b> .	<b>–</b>	
Quantity	Description	
Quantity		00F (police station) \$47,690.00
Quantity	deposit for v	00f (police station) \$47,690.00 00f (museum) \$252,310.00
Quantity	deposit for v	
Quantity	deposit for v	
Quantity	deposit for v	
	deposit for v deposit for r	
Quantity 	deposit for v deposit for r	00f (museum) \$252,310.00

HITA	
CHEAT WHITE CONSTRUCTION	

GWC, LLC	<b>INVOICE 5744</b>
Terrance McKittrick	INV5744
Business Number 406-697-4257	DATE
4143 Palisades Park Dr, Billings MT 59106	May 30, 2024
+14066974257	DUE On Dessint
skyler@greatwhiteconstruction.org	On Receipt
	BALANCE DUE
	USD \$300,000.00

BILL TO

#### Town of West Yellowstone

440 Yellowstone AVE

West Yellowstone, Mt

59758

+1 406 646 7795

DESCRIPTION		RATE	QTY	AMOUNT
Deposit For Roofing to be com Department Job #1303400	plete Police	\$47,690.00	1	\$47,690.00
Deposit For Roof to be Comple Job #1303393	ted on the Museum	\$252,310.00	1	\$252,310.00
Payment Info	SUBTOTAL Tax (0%)		\	\$300,000.00 \$0.00
ву снеск GWC , LLC	TOTAL	TOTAL		\$300,000.00
	BALANCE E	UE US	SD \$3	300,000.0

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FSB - Operating account

Claim	Check Vendor #/Name/	Document \$/ Disc \$					Cash
	Invoice #/Inv Date/Description	Line \$	PO #	Fund O	rg Acct	Object Proj	Account
51227	2264 MORNING GLORY COFFEE & TEA	35.00					
	359079 05/21/24 Dispatch coffee	35.00	DISP	1000	420160	220	101000
51230	2813 Century Link	1,581.22					
	05/19/24 E911 Viper 255-9710	988.04	E911	2850	420750	345	101000
	05/19/24 E911 Viper 255-9712	29.05	E911	2850	420750	345	101000
	05/19/24 E911 Viper 646-5170	133.10	E911	2850	420750	345	101000
	05/19/24 Alarm Lines 646-5185	112.36*	TWNHLL	1000	411250	345	101000
	05/19/24 Police - 646-7600	318.67	POLICE	2850	420750	345	101000
51232	2088 Town West Yellowstone	824.33					
	06/01/24 utility chrgs, Chamber, 895	86.90*	BLDGS	1000	411257	340	101000
	06/01/24 utility chrgs, UPDL, 892	114.32*	BLDGS	1000	411252	340	101000
	06/01/24 utility chrgs, PS Shops, 884	52.76	BLDGS	1000	411253	340	101000
	06/01/24 utility chrgs. Povah Ctr, 887	99.32*	BLDGS	1000	411255	340	101000
	06/01/24 utility chrgs, Police Dept,886	67.18*	BLDGS	1000	411258	340	101000
	06/01/24 utility chrgs, City Park, 885	186.87	BLDGS	1000	411253	340	101000
	06/01/24 utility chrgs, Library, 891	53.69	LIBBLD	1000	411259	340	101000
	06/01/24 utility chrgs, Twn Hall, 921	163.29	TWNHAL	1000	411250	340	101000
51237	73 Westmart Building Center	1,797.67					
	05/27/24 Streets Misc supplies	400.00*	STREET	1000	430200	870	101000
	05/27/24 Street Supplies	192.98	STREET	1000	430200	220	101000
	05/27/24 Repairs	48.40*	STREET	1000	430200	361	101000
	05/27/24 Street small equipment	439.33	STREET	1000	430200	212	101000
	05/27/24 Sewer supplies	18.60	SEWER	5310	430600	220	101000
	05/27/24 Sewer small Equipment	42.69	SEWER	5310	430600	212	101000
	05/27/24 Sewer Misc Supplies	32.13*	SEWER	5310	430600	870	101000
	05/27/24 Water small equip	9.20	WATER	5210	430500	212	101000
	05/27/24 UPDL	188.82	UPDL	1000	411252	212	101000
	05/27/24 Library Bldg	125.34	LIBRY	1000	411250	366	101000
	05/27/24 Town Hall	32.23*	TWNHLL	1000	411250	220	101000
	05/27/24 Parks sml equip	98.95	PARKS	1000	460430	212	101000
	05/27/24 Cemetery	136.34	CEMTRY	2240	430900	365	101000
	05/27/24 Rec suppliel	32.66	REC	1000	460440	220	101000
51238	3242 Fisher's Technology	24.45					
	1334665 05/28/24 copy fee	24.45	FINADM	1000	410510	356	101000

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	Invoice #/Inv Date/Description	Line \$	PO #	Fund	Org Acct	Object Proj	Account
51239	95 Energy West-Montana	1,648.95					
51259	06/01/24 nat gas 210361788 updl	113.62	UPDH	1000	411252	344	101000
	06/01/24 nat gas 210360293 Police	27.74	POLBLD	1000	411252		101000
	06/01/24 nat gas 210360293 Police 06/01/24 nat gas 210361746 Pub Services	365.55	STREET	1000	411258		101000
	06/01/24 nat gas 210361811 old firehall	91.10	PARK	1000	450200		101000
	06/01/24 nat gas 210363966 old bld ins	64.69	STREET	1000	430200		101000
				1000			101000
	06/01/24 nat gas 210360540 library	165.00	LIBBLD		411259		
	06/01/24 nat gas 210364599 Povah	457.44	POVAH	1000	411255		101000
	06/01/24 nat gas 210361697 Iris Lift St	34.79*	SEWER	5310	430600		101000
	06/01/24 nat gas 210365425 Twn Hall	308.29	TWNHAL	1000	411250		101000
	06/01/24 nat gas 210361655 Mad Add Sewe	20.73*	SEWER	5310	430600	344	101000
51250	2852 Blackfoot Communications	2,187.78					
	06/01/24 646-5106, fax soc svc	40.53	SOCSRV	1000	450135	345	101000
	06/01/24 646-5119, police station Dispa	40.53	DISPCH	2850	420750	345	101000
	06/01/24 646-5141, sewer plant alarm	40.53	SEWER	5310	430600	345	101000
	06/01/24 646-5185, town hall alarm	40.53*	TWNHAL	1000	411250	345	101000
	06/01/24 646-7311, social services	20.56	SOCSRV	1000	450135	345	101000
	06/01/24 646-7481, povah elevator	58.16	POVAH	1000	411255	345	101000
	06/01/24 646-7511, town hall fax	40.53*	TWNHAL	1000	411250	345	101000
	06/01/24 646-7609, public works	32.47	PUBSVC	1000	430200	345	101000
	06/01/24 646-7650, police station fax	40.53	DISPCH	2850	420750	345	101000
	06/01/24 646-7715, povah center	24.85	POVAH	1000	411255	345	101000
	06/01/24 646-7795, town hall	230.81*	TWNHAL	1000	411250	345	101000
	06/01/24 646-7845, court clerk	182.26*	COURT	1000	410360	345	101000
	06/01/24 646-9017, library	43.85	LIBRAR	2220	460100	345	101000
	06/01/24 646-9027, sewer plant alarm	40.53	SEWER	5310	430600	345	101000
	06/01/24 ethernet, library	300.00	LIBRAR	2220	460100	345	101000
	06/01/24 ethernet, povah center	187.26	POVAH	1000	411255	345	101000
	06/01/24 ethernet, police station	359.95	POLICE	1000	411258	345	101000
	06/01/24 ethernet, town hall	272.00*	TWNHAL	1000	411250	345	101000
	06/01/24 ethernet, public works shop	125.00	STREET	1000	430200	345	101000
	06/01/24 602-4909, town hall judge	14.30*	COURT	1000	410360	345	101000
	06/01/24 602-4894 Town hall Court Clerk	1.10*	COURT	1000	410360	345	101000
	06/01/24 602-4897 town hall	1.10*	TWNHAL	1000	411250		101000
	06/01/24 602-4898 town hall	1.10*	TWNHAL	1000	411250		101000
	06/01/24 602-4900 town hall	5.25*	TWNHAL	1000	411250		101000
	06/01/24 602-4901 town hall	5.25*	TWNHAL	1000	411250		101000
	06/01/24 602-4902 town hall	1.10*	TWNHAL	1000	411250		101000
	06/01/24 602-4903 town hall	1.10*	TWNHAL	1000	411250		101000
	06/01/24 602-4904 town hall	1.10*	TWNHAL	1000	411250		101000
	06/01/24 602-4905 town hall	1.10*	TWNHAL	1000	411250		101000
	06/01/24 602-4905 town hall 06/01/24 602-4906 Library Main desk	1.10	LIBRY	2220	460100	345	101000
	20,01,21 002 1000 DIDIALA MAIN MERK	T . T O	LT DU T	<u> ∠</u> ∠ ∪	-00100	JIJ	T0T000

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Claim	Check Vendor #/Name/	Document \$/ Disc	\$				Cash
	Invoice #/Inv Date/Description	Line \$	PO #	Fund Or	g Acct	Object Proj	Account
	06/01/24 602-4908 Povah Ctr	11.10	POVAH	1000	411255	345	101000
	06/01/24 602-4949 Town Hall	11.10*	TWNHAL	1000	411250	345	101000
	06/01/24 6024044 Soc Ser Pantry	10.00	SOCSER	1000	450135	345	101000
51251	3400 Julie Brown	2,100.00					
	053124 05/31/24 Cleaning Town Office	1,100.00*	TWNHLL	1000	411250	357	101000
	05/31/24 Cleaning TrailheadBuilding	0.00	TRLHD	1000	411256	350	101000
	053124 05/31/24 Cleaning Library	225.00*	LIBRY	1000	411259	357	101000
	053124 05/31/24 Cleaning Povah	775.00	POVAH	1000	411255	350	101000
	05/31/24 Public Works Shop	0.00*	PARKS	1000	411253	357	101000
51252	42 Fall River Electric	7,448.67					
	05/20/24 PARK, old firehouse 2901001	422.52	PARK	1000	411253	341	101000
	05/20/24 povah comm ctr 4212001	302.82	POVAH	1000	411255	341	101000
	05/20/24 unmetered lights 4212004	1,451.25	STLITE	1000	430263	341	101000
	05/20/24 RR Well 4212005	116.94	WATER	5210	430500	341	101000
	05/20/24 IRIS LIFT STATION 4212006	298.14	SEWER	5310	430600	341	101000
	05/20/24 861PowerLinSEWER PLANT 4212007	1,258.79	SEWER	5310	430600	341	101000
	05/20/24 POLICE 4212008	305.81	POLICE	1000	411258	341	101000
	05/20/24 TOWN HALL 4212009	302.39	TWNHLA	1000	411250	341	101000
	05/20/24 ICE RINK 421010	71.02	PARKS	1000	411253	341	101000
	05/20/24 S Canyon XmasTree Light 421011	0.00	STLITE	1000	430263	341	101000
	05/20/24 South Iris Street Well 4212013	129.47	WATER	5210	430500	341	101000
	05/20/24 MAD SEWER LIFT 4212014	200.19	SEWER	5310	430600	341	101000
	05/20/24 Hayden/Grouse Well 4212015	39.00	WATER	5210	430500	341	101000
	05/20/24 911 Tower 4212016	137.57	911	2850	420750	341	101000
	05/20/24 MADADD H20 Tower 4212017	55.24	WATER	5210	430500	341	101000
	05/20/24 SHOP 4212018	87.30	STREET	1000	430200	341	101000
	05/20/24 ANIMAL 4212029	135.46	ANIML	1000	440600	341	101000
	05/20/24 CLORINATOR 4212030	89.31	WATER	5210	430500	341	101000
	05/20/24 Electric Well 4212031	42.06	WATER	5210	430500	341	101000
	05/20/24 PARK 4212032	228.54	PARKS	1000	411253	341	101000
	05/20/24 UPDH 4212041	449.19	UPDH	1000	411252	341	101000
	05/20/24 861PowerLinTREAT SERV 4212046	1,181.21	SEWER	5310	430600	341	101000
	05/20/24 LIBRARY 23 dunraven 4212054	144.45*	LIBR	1000	411259	341	101000
51255	65 Tractor & Equipment	329.93					
	0467801 05/13/24 Repair parts	329.93	STREET	1000	430200	369	101000
51256	2822 ClearBlu Business Services	1,050.00					
	2502 05/22/24 Manhole/Sewer cleaning	1,050.00	SEWER	5310	430630	357	101000

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Claim	Check Vendo Invoice #/Inv Da	r #/Name/ te/Description	Document \$/ Line \$	Disc \$	PO #	Fund O	rg Acct	Object Proj	Cash Account
51257	3315 IAS Enviro	Chem	1,390.00						
	2402544 05/23/24 Sewer Te	sting	1,390.00*		SEWER	5310	430600	348	101000
51258	3386 Eagle Safe	Surfaces Colorado	723.01						
	6001476 05/28/24 Supplies		723.01		STREET	1000	430200	220	101000
51259	2976 Watts Stea	m Store Rocky Mount	ain 31.70						
	7206504 05/17/24 Water Su	pplies	31.70*		WATER	5210	430500	220	101000
51260	2952 DIS Techno	logies	2,032.00						
	13947 05/20/24 TabletforW	atermeterreadings	300.00		WATER	5210	430500	212	101000
	13937 05/16/24 LaptopAdmi	n	1,732.00		ADMIN	1000	410210	212	101000
51261	2 Forsgren A	ssociates P.A.	21,516.50						
	124153 04/25/24 PoliceSta	tionRoof/MuseumRoof	3,062.50		PLNNG	1000	411000	357	101000
	124148 04/25/24 WWTPConst	ruction	18,454.00		SEWER	5320	430640	951	101000
51262	2099 Quick Prin	t of West Yellowsto	one 520.75						
	19134 05/17/24 Water Util	ities	71.75		WATER	5210	430500	870	101000
	19124 05/15/24 Rec Suppli	es	449.00*		REC	1000	460440	321	101000
51263	3324 Dan Walker		17.00						
	05/22/24 WWTP Tour BigSK	У	17.00		ADMIN	1000	410210	370	101000
51264	3306 Jon Simms		17.00						
	05/22/24 WWTP Tour BigSk	У	17.00		SEWER	5310	430600	370	101000
51265	3330 Sam Molden	hauer	17.00						
	05/22/24 WWTP Tour BigSk	У	17.00		SEWER	5310	430600	370	101000
51266	3370 Jon Brown		17.00						
	05/22/24 WWTP Tour BigSk	У	17.00		SEWER	5310	430600	370	101000
51267	3393 Katie Thom	pson	326.08						
	05/10/24 MTMunicipalCler	ks Institute	326.08*		FINADM	1000	410510	370	101000
51268	2751 Gallatin C	ounty Justice Court	1,120.00						
	05/20/24 PassThruBondMHP	ArrestFretz	1,120.00		COURT	7469	213000		101000

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FSB - Operating account

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Disc Line \$	C \$ PO #	Fund C	Org Acct	Object Proj	Cash Account
51269		1532 Montana Magistrates Associat	ion 300.00					
	05/24/24	MMAMemberDues-JudgeJent	300.00	COURT	1000	410360	335	101000
51270		3214 Axon Enterprise, Inc.	1,111.50					
	244578 04	/24/24 Police Equipment	1,111.50	POLICE	1000	420100	212	101000
51271		3472 West Yellowstone Shooting Sp	orts 360.00					
	1166 05/1	6/24 Membership Courtis	60.00	POLICE	1000	420100	380	101000
	1165 05/1	6/24 Membership Stoneburner	60.00	POLICE	1000	420100	380	101000
	1164 05/1	6/24 Membership Griffel	60.00	POLICE	1000	420100	380	101000
	1163 05/1	6/24 Membership Slowinski	60.00	POLICE	1000	420100	380	101000
	1162 05/1	.6/24 Membership Sosa	60.00	POLICE	1000	420100	380	101000
	1167 05/1	6/24 Membership Liszka	60.00	POLICE	1000	420100	380	101000
51272		3367 Best Rate Towing and Repair	142.80					
	24-84998	05/21/24 Police towing	142.80	POLICE	1000	420100	357	101000
51273		2537 Balco Uniform Co., Inc.	269.90					
	79455 05/	23/24 Uniform - Liszka	163.00	POLICE	1000	420100	226	101000
	79378-2 0	5/23/24 Uniform - Liszka	106.90	POLICE	1000	420100	226	101000
51274		171 Montana Food Bank Network	75.00					
	AIV-1792	05/21/24 Agency Dues	75.00	HELP	7010	450135	335	101000
51275		3462 Midnight Auto	2,446.35					
	18 05/22/	24 Repairs to JB Truck	1,223.17	WATER	5210	430500	369	101000
	18 05/22/	24 Repairs to JB Truck	1,223.18	SEWER	5310	430600	369	101000
51276		3417 SCHMIER FAMILY PARTNERSHIP	3,000.00					
	051524 05	/15/24 Winter Storage for Stage	3,000.00*	PARKS	1000	460430	357	101000
51277	9	99999 BERNICK LIFSON P.A.	500.00					
	05/15/24	RefundExtraRTBondGrizRVEmplyee	500.00	RT	2100	214000	)	101000
51278		2724 Ridgetop Ranch Properties, I	nc. 20,300.00					
	Reimbur	sed water fees	1,225.00	WATER	5210	430500	870	101000
	Reimbur	sed sewer fees	18,375.00*	SEWER	5310	430600	870	101000
	Reimbur	sed driveway bond	700.00*	STREET	1000	430200	870	101000

Page: 6 of 7 Report ID: AP100

FSB - Operating account

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund C	org Acct	Object Proj	Cash Account
51279		3221 Rocky Mountain Electric 05/20/24 US 20 Street Lighting	65,340.68 65,340.68		CIP	4000	430263	937	101000
	2021 000	os, zo, zi os zo serece lighting	00,010.00		CII	1000	150205	557	101000
51280		54 Bozeman Daily Chronicle	262.40						
	05/30/2	4 Library Subscription	262.40		LIBRY	2220	460100	215	101000
51281		3431 Abril Garcia	90.00						
	05/30/2	4 Spanish Interpreter	90.00		COURT	1000	410360	350	101000
51282		2751 Gallatin County Justice Court	20.00						
	05/30/2	4 Pass through bond	20.00		COURT	7469	213000		101000
51283		2751 Gallatin County Justice Court	335.00						
	05/30/2	4 PassThroughBondonWarrantCourtn	335.00		COURT	7469	213000		101000
51284		3473 GWC LLC	300,000.00						
	5744 05/3	30/24 Deposit- police station roof	47,690.00		CIP	1000	411258	920	101000
	5744 05/3	30/24 Deposit- museum roof	252,310.00		CIP	4000	460460	920	101000
51285		2801 West Yellowstone Back & Neck	140.00						
	05/29/2	4 DOT Physical Salinas	140.00		STREET	1000	430200	351	101000
51286		2887 Century Link - Maintenance	4,840.00						
	248114-11	N- 05/20/24 911 Maintenance	4,840.00		911	2850	420750	345	101000
		# of Claims 41 To	otal: 446,289.67	7					

#### TOWN OF WEST YELLOWSTONE Fund Summary for Claims For the Accounting Period: 6/24

Fund/Account	Amount
1000 General Fund	
101000 CASH	72,272.36
2100 Local Option Taxation-Resort Tax	
101000 CASH	500.00
2220 Library	
101000 CASH	608.45
2240 Cemetery	
101000 CASH	136.34
2850 911 Emergency	
101000 CASH	6,527.49
4000 Capital Projects/Equipment	
101000 CASH	317,650.68
5210 Water Operating Fund	
101000 CASH	3,332.84
5310 Sewer Operating Fund	
101000 CASH	25,257.51
5320 Sewer Replacement Depreciation Fund	
101000 CASH	18,454.00
7010 Social Services/Help Fund	
101000 CASH	75.00
7469 City Court - Judge Jent	
101000 CASH	1,475.00
	,

Total: 446,289.67

#### Town of West Yellowstone Town Council Meeting May 21, 2024

TOWN COUNCIL MEMBERS PRESENT: Mayor Travis Watt, Jeff Mathews, Lisa Griffith, Brian Benike

OTHERS PRESENT: Town Attorney Jane Mersen, Town Manager Dan Walker, Town Clerk Liz Roos via Zoom, Finance Director Katie Thompson, Public Services Superintendent Jon Simms, Chief of Police Mike Gavagan

The meeting is called to order by Mayor Travis Watt at 6:00 PM in the Town Hall, 440 Yellowstone Avenue, West Yellowstone, Montana.

The meeting is being broadcast over the internet using a program called Zoom.

#### WORK SESSION

Finance Director, Katie Thompson, presented on 4 special budget requests that were received by the Town: 4<sup>th</sup> of July Fireworks (\$10,000), Music in the Park (\$16,000), West Yellowstone Foundation bus (\$25,000), Chamber VIC (\$40,000 staffing and \$43,000 public bathrooms for a total of \$83,000). She reports that the 4<sup>th</sup> of July fireworks are asking for \$3,000 more than last year, Music in the Park is asking for \$8,000 more than last year while West Yellowstone Foundation Bus and VIC staffing is the same amount. The bathrooms were a line item in the general fund but based on the contract between the Town and the Chamber of Commerce this needs to be a Special Budget Request moving forward. Griffith comments that it appears that some of these entities are double dipping based on submitting a Special Budget Request but also going after MAP funds. Mayor Watt reminds the Council that the MAP funds are the 2.5% of the 3% resort tax that the business owners wanted to go into this fund to help bring events to Town. Benike mentions how these are great events and needed. Thompson agrees but reminds the Council that this is still a hit with our already tight budget. Mathews mentions the Chamber bathrooms need to be billed to us monthly and if this is approved for it not to go over \$43,000. Council members agree that this is the best way to handle the Chamber bathrooms. Thompson describes current debt obligations. Town Hall Construction loan has 2 years remaining with \$233,196 remaining principal this is a variable interest rate loan which sits at 6% currently. The 80 acre loan has 12 years remaining with \$546,984 remaining principal and has a fixed interest rate of 2.19%. The Siegel Learning Center loan has 4 years remaining with \$285,939 remaining principal and has a fixed interest rate of 3.75%. Thompson recommends the Council considers paying off the Town Hall Construction loan in August 2024. This allows them room to look into financing the Historic Center roofing projects if needed with a revenue bond. Lastly, Thompson goes over the agency fund, 7010-Help Fund. With current cash, donations and expected expenses for FY2025. This fund is healthy and in balance.

#### **ACTION TAKEN**

- 1) Motion carried to approve the claims, which total \$138,722.46. (Benike, Mathews)
- 2) Motion carried to approve the business license application for 25 Yellowstone LLC to operate three nightly rentals at 512 Gibbon Avenue. (Benike, Griffith)
- 3) Motion carried to approve the minutes of the May 6, 2024 Town Council Meeting. (Mathews, Benike) Griffith is opposed, motion passes.
- 4) Motion carried to approve a permanent encroachment request made by Ventures West, Inc. to maintain Cabin 5B in the sewer easement at 24 N Faithful. (Mathews, Benike) Griffith is opposed, motion passes.
- 5) Motion carried to adopt Resolution No. 801, a resolution allowing the existence of Cabin 5B in the sewer easement at 24 N Faithful until such time it is removed and may not be rebuilt. (Benike, Mathews) Griffith is opposed, motion passes.

- 6) Motion carried to accept the two-year engineering services agreement with Thomas, Dean and Hoskins. (Benike, Mathews) See next motion.
- 7) Motion carried to approve the two-year engineering services agreement with Thomas, Dean & Hoskins, amended to move the last sentence of the agreement to paragraph 19 and correct the capitalization of the word "Town" throughout the agreement. (Benike, Mathews)
- 8) Motion carried to approve the recommendation from the Marketing and Promotions Advisory Board to award Black Mountain Productions \$25,915.75 for the 2024 Music in the Park series. (Benike, Mathews)
- 9) Motion carried to award Great White Construction the bid for the police station roof replacement for \$95,380.00. (Benike, Griffith)
- 10) Motion carried to award Great White Construction the bid for the Yellowstone Museum Roof Replacement project for \$625,623.95 and budget for this project in FY2025. (Griffith, Watt)

**Public Comment:** Kayla Wilson is a firefighter for the Hebgen Basin Fire District. She announces that there will be a meeting on May  $22^{nd}$  at 6:00 p.m. at Fire Station No. 1. Jan Neish of the Island Park News asks if the Council will do correspondence before the executive session in tonight's meeting.

**Council Comment:** Lisa Griffith comments that she attended the Elected Officials workshop at the Montana Municipal Institute at Fairmont Hot Springs last week.

#### DISCUSSION

- 2) Griffith inquires about the parking and if SFEs (sewer connections) have been allocated. The staff confirms that this project was approved last year, the parking is sufficient, and the sewer connections are accounted for.
- 4-5) Permanent Encroachment Request, Ventures West/Grizzly RV Park: Griffith questions if this should be discussed in executive session. Town Attorney Jane Mersen explains that she drafted the document and sent to MMIA and got their approval. there is no legal claim or reason to discuss in executive session. Griffith questions the utility easement. Benike comments that this somehow fell through the cracks when it was surveyed. Griffith asks if Mersen feels like the Town is legally responsible. Walker says usually utilities aren't on private property. Mathews comments that it is not about our process now, this was an error made a long time ago. Mersen says we approved it and they built it where they asked for it to be built so the Town shares responsibility. Mathews says we need to own up to our mistake and by not approving we are setting ourself up for a lawsuit. Neal Pringle of Ventures West explains that TDH was the engineer on the expansion and they had hired a professional engineer and brought this to the Town. Griffith asks questions about title company's opinion. Pringle comments it's been there for 18 years and they had no knowledge of this issue until they got ready to sell it.
- 6-7) Engineering Services Agreement, Thomas Dean & Hoskins: Walker comments that Matt McGee is online, if they have any questions. There is discussion about making corrections in the agreement.
- A) **Town Manager & Staff Reports:** Town Manager Dan Walker reports that he just returned from vacation today. Both police officer candidates have completed the background investigation, one candidate has completed their psych evaluation. The have an interview scheduled for a dispatcher candidate on Thursday. The Planning board is

May 21, 2024 Town Council Meeting Minutes, Page 3 of 3

meeting later this week to review the site plan for three RV sites at 321 Hayden and review the first draft of the revised zoning code.

Public Services Director Jon Simms reports that RSCI, the contractor for the new wastewater treatment plant, has been on-site for 2 weeks. Twelve new street light poles will be installed this week, 54 out of 58 poles need new bases.

**Meeting Reminders:** Town Council meetings on June 4<sup>th</sup> and 18th, Memorial Day is on Monday, May 27, Town Hall will be closed, Planning Board meeting on Thursday, May 23, Town Clean up is the week of June 3rd, Parks and Rec meeting is on June 5th, MAP meeting is on June 13th, Member"sip" is May 22 at the Museum.

The Town Council adjourns into executive session at 8:05 PM. The Town Council reconvenes at 9:38 PM and adjourns.

Mayor Town Clerk

ATTEST:



# MAY 31, 2024

TO: Town Manager Dan Walker, Town Council

FROM: Liz Roos, Town Clerk

SUBJECT: Town Clerk Report

- Posted and facilitated the Planning Board Meeting on 5/23/24. The Board reviewed the revised site plan for 321 Hayden Street and then the first draft of the revised zoning code. The zoning code is a long document, but Scott Hazelton of Hyalite is doing a great job of helping us wade through it.
- Attended Memorial Day services at the Fir Ridge Cemetery. The Town was well represented by Judge Larry Jent, Police Chief Gavagan, Officer Liska, Officer Sosa, Fire Chief Grube, Gallatin County Deputies Stubblefield and Paakkonen and Forest Service Officer Linhart. Jerry Johnson, former Mayor, HD District candidate, and member of multiple boards, conducted the ceremony.
- Posted/prepared for Cemetery Board Meeting on 6/4/24. We have 53 full plots available, 12 cremains plots available. We have no full blocks left and no more than groups of 2 or 3 in the same area.
- Prepared payroll for 5/31/24. Twice a year, we have three payrolls in the same month. These extra payrolls typically have fewer deductions, which everyone appreciates. In June, new health insurance rates will be implemented for July coverage. Due to adjustments made to MMIA's plan structures, our medical rates are only increasing 1.6%. This is a remarkably low increase considering the economy and is based on eliminating one of the plans they offered previously and adjusting benefits for the plan we use.
- Distributed the final copies of the revised Personnel Policy Manual, Safety Policy, and Drug Testing/Workplace policies. All employees must sign and return a receipt page acknowledging that they have received the revised policies.
- Posted and prepared for 6/4/24 Town Council Meeting



# The state of the s

# Week of 05.28.2024

- Met with Forsgren Associates regarding the equipment for the WWTP. We have chosen to have the equipment shipped directly on-site as the contract states. This will allow us to close on our grants quicker than if the equipment were stored off-site.
- We officially closed on Loan A and Loan B this week. We received our first draws on the loan. We are expecting to start receiving construction invoices in June. We will have these loans now available to pay for those invoices.
- Continued pulling information for our FY2023 audit. Things seem to be wrapping up hopefully. We hope to have the audit report ready to be presented to the Council in June 2024.
- Prepared and have in the que for publication the Public Hearing Notice that will be on June 18, 2024, for the adoption of the FY2025 preliminary budget adoption. This will be published in the Bozeman Daily Chronicle on June 6<sup>th</sup> and 13<sup>th</sup>.
- Met with new Town Engineer, Kyle Scarr, regarding upcoming and ongoing projects for the Town.
- Worked on updating 4 years' worth of WWTP invoices into the invoice tracker for the project budget. This will be an ongoing project.
- We received the Governor's Award Letter for our Montana Community Reinvestment Act planning grant application! We received \$30,000!

#### Public Services Dept. Bi-Weekly Report: May 17th through May 29th, 2024

#### Work Performed

- Cleanup cemetery going into Memorial Day.
- Begin filling casting pond, cycling sprinkler systems, mowing grass, trimming weeds.
- Grade parkways, sweep streets, fill potholes. York rake operations.
- WW treatment plant moving forward.
- Flush SAS service laterals and mainlines that continue accumulating debris.
- Building maintenance and service calls: ongoing.
- Daily trash/ refuse route: ongoing.
- SAS weekly manhole/ problem areas inspections: ongoing.
- Perform water & WW samples: ongoing.
- Sewer and water systems maintenance: ongoing. Fixing broken lines, Curb-stop requests.
- Continue inventory for the EPA's lead and copper rule/ data entry to meet the October 16<sup>th</sup>, 2024, deadline.
- Vehicle and equipment repairs: ongoing. Utility locates ongoing.
- Respond to vandalism: ongoing.
- Code enforcement and citations issued: ongoing.
- Cross training the PW crew on vehicle maintenance, daily lift stations route, utility locates, water monitoring and testing, equipment, etc.
- Fix damaged castings and signage: ongoing.
- Hauling away abandoned vehicles, cleaning up the inner parks.
- Repairs on transfer switch and lift station panel at Iris Station.

#### **Administrative**

- Continue to work with vendors and technicians on fleet updates: ongoing. Chase parts
- Coordinate parts and supplies orders: ongoing.
- Tour Big Sky WW Treatment Plant (5-22).
- Line up burial services and coordinate headstone deliveries w/ monument companies.
- Met with RSCI, Fall River Electric, Plumbers, Roofers, Electricians, HVAC contractors, etc.
- Work with/ meet contractors on project scheduling: ongoing.
- Fill in for staff/ operate equipment/ wrench on equipment.
- Manage current public works staff and seek ways to recruit additional employees: ongoing.
- Met with residents and business owners regarding complaints: ongoing.
- Continue to seek bids for future CIP's, get the ball rolling years in advance.
- Submit departmental reports to the Town Manager.
- Meetings: chair the Planning Board, PW crew (monthly laundry list).
- Code bills and submit check request: ongoing.
- Begin on-boarding PT/ seasonal staff. Seek additional training opportunities for the crew.
- Evaluate building and infrastructure issues, coordinate repairs as needed.

#### Water/Wastewater report

Wastewater/Water projects, manhole inspections and repair on alley A-B

Locating numerus water and sewer services for 811 locates.

Iris #1 pump station switch gear failure 5/22/24 the switch gear is a major electronic component in the lift pump station that transfers the power between the generator and incoming power.

Replacement switch gear and wiring was installed on 5/28/24 from Rod's Generator Service. Rod's Generator Service goes out of their way to help with issues.



Generator service was completed on all the Town's backup generators Water Well #4, Police Station, Madison #2 lift station, Iris #1 lift station.

Replacing broken water pipes and sprinkler heads in the Town Park.

Mowing and cleaning the grounds for the summer.

The UP-dining hall water service was restored to the building which had a few water leaks that needed repaired.

The casting pond cleaned and filled with water ready for the public to enjoy.

We have a company out of Idaho Falls coming up and picking up the unbanded cars in Town on Yellowstone Ave. It's amazing how many cars get dropped off and left that we half to deal with. New wastewater facility progress report:

RSCI and Fall River electric have completed the electrical service underground power installations and are removing the overhead power poles.

New installation of wash water line running down the south side of the project

Rewired the power to the motors on the old blowers in building #1 so it could be compatible to the new 460 three phase power service.

RSCI have implemented their safety program to the site, this means there are strict safety protocols in place. {hard hats- safety glasses- proper clothing-safety vest.

RSCI is now starting to remove fill material from the site. And bring in their big equipment for the excavation. Also, the metal rebar company is setting up and they will be bringing in 24 semi-trailer-truck loads this next week.

RSCI has now capped the main water line going to IP cell #1 and is now removing the old pipe.





Public works crews are removing the water and debris in IP cells #2 and #3. Crews are also grading and cleaning the old airport grounds.

Public work crews are getting supplies ready for next week "Town cleanup week".

If you have any questions or concerns, please feel free to contact me.

Jon Brown

**Social Service Office** 

# Highlights

## Week of May 23 - 30 2024

- Debbi is back from her vacation to South Carolina
- Our lobby and clothing bank are getting a lot of use
- Updating job board, many are checking for second jobs
- The shower facilities are being used regularly
- Computers are being used often
- Collected cash boxes from several businesses
- Voucher for RX for a local gentleman and a motel voucher to a stranded traveler
- Assisted a local man with renewing his SNAP and LIEAP
- Preparing records for the end-of-the-month reports
- Dianna is busy promoting the *Sean Covey* event in June.
- Assisted local PD in obtaining a bus ride for local and his injured dog.
- We have seen 228 individuals this month of May

Planning brond epproved date may 23-2024 KCT



321 Hayden /Jeff McBirnie

Discontinue last approved, 3 unit building project and replace with modular 3 short term rentals

Chapter 17.42 zoning- Off street parking

Chapter 17.39 zoning -Limited Services Campground has parking 17.39.070 at 1 parking space per independent recreational vehicle.

1<sup>st</sup> parking is for 6 residential units at 2 space per unit = 12 long term spaces.

Total long term parking spaces required for these uses is 12 spaces.

4

Property provides 12 spaces.



# **Application for Zoning Permit**

Town of West Yellowstone	406-646-7795	Administrative Use Only Date: 5/22/24 Accepted by: GR
440 Yellowstone Avenue		Date: Accepted by:
PO Box 1570		
West Yellowstone, MT 59758		Fee: \$ Cash/Check#:
info@townofwestyellowstone.com		Zoning Permit #

\*\*A Zoning Permit is required for all new construction (residential or commercial), additions, renovations, relocation of a structure, or erection of a fence within Town limits. Submit this application and all required information to the Town Offices. Fees shall be paid according to the current schedule - contact Town Offices for fee information.

 APPLICANT(S) [owner of land or building, or person(s) authorized to represent the entity that is the owner of record, and to whom copies of all correspondence are to be sent]: Name: Jeff McBirnie

Mailing Address: P.O. Box 1716 West Yellow	wstone, MT 59758
City/State/Zip:	Phone: 360-850-3466
Email: bt3vex@gmail.com	

2. OWNER OF RECORD (If different from Applicant):

Name: Jeff McBirnie

Mailing Address:	P.O. Box 1716	West Yellowstone, MT 59758
City/State/Zip:	and the second	Phone: 360-850-3466
Email: bt3vex@g	gmail.com	

#### 3. LEGAL DESCRIPTION OF PROPERTY: [the land or building that the petition is applicable to for

this property owner/application	ant]:	
Street Address: 321 Hayde	en St.	_Subdivision: Old Town
Block: 6 Lot: 2A	Lot Size and Dimensi	ons Acres/Square Feet (circle)

#### 4. USE AND OCCUPANCY:

What is the use of the building or property? (	(list all) Mixed Use (Long Term/ Overnight	Rental)
Is this building or property mixed use? YES	NO	
If more than one use, please describe:		-
What is the occupant load?	Number of parking spots on site? 🕫	12
Number of buildings (Dwelling Units): 5	Number of Bedrooms (Sleeping Units): 11	

Zoning Permit, Revised 6/22

- 5. ATTACHMENTS: Please attach the following:
  - Detailed site plan showing the lot dimensions, acreage, and location of the property lot. Include building and/or wall setbacks, building dimensions and parking spaces available.
  - A detailed description of the project which must include a legal description of the property lot upon which the construction, addition, relocation of a structure, remodel or erection of fence will take place.
  - A legal survey may be required if the setbacks are in question.

If your proposed building project does not meet the requirements as set forth above, you must apply for a variance. A separate variance application is available from the Town Office

Submit this completed application and accompanying documentation to the Town Office along with the application fee.

\*

I hereby certify that the information submitted herein, on all other submitted forms, documents, plans or any other information submitted as a part of this application, to be true, complete, and accurate to the best of my knowledge. The signing of this application signifies permission for the Town of West Yellowstone officials and representatives to visit the property during the review. I understand that upon issuance of the Zoning Permit, any modifications to the project must be re-submitted to the Town for approval. Failurg to do so may result in the project being halted and fines issued

Applicant Signature

**Applicant Signature** 

Property Owner Signature if different than Applicant

Date

Date

Date

Town of West Yellowstone - Inspector

Date

Notes/Conditions DRG Planning Board **Town Council** 

## **Project Description**

Please provide a detailed description of the project. Clarify whether this project is new construction or a remodel and if there are any existing structures, businesses, or uses that already exist on the property.

I would like to but add 3 modular (ADU Type Buildings 34'x15' 1-Bedroom units)They will be used

either for employee housing, or overnight rentals when not being used for employee housing.

I will be putting these on foundations so they will be considered modular in nature.

I originally thought I was going to use "Park Model RV's" which would not require the foundations.

By changing these to foundations, basically it increases the parking to 12 from 9, which i have 12

spaces.

They will be built to 120# snow load as per code.

Zoning Permit, Revised 6/22





# Outside Amplification Permit Application Town of West Yellowstone

Event:Buffalo Chip Chuck fundraise	ər								
Contact Person: Julie Hannaford									
Mailing Address:       POB 1179; West Yellowstone, MT 59758         Email Address:       JAHannaford8@gmail.com         Phone Number:       406-640-4116									
							Signature of Property Owner of	Record:	
							Date(s) of Event: Thursday July	4, 2024	
Location: Town Park baseball dian									
Amplification between the hours Description of Event: See attack		d5pm							
	Signature of OS Date	Applicant 129/24							
FOR	R OFFICE USE ONLY								
Decision by Town Council:	Approved	Disapproved							
Conditions:									
Signature of Mayor/Town Mana;	ger:								
	Date								

The Buffalo Chip Chuck is an annual event (in its 12<sup>th</sup> year) to raise money for the West Yellowstone Public Library. The event is sponsored by the non-profit West Yellowstone Library Foundation. The event generally takes place from 3pm-5pm with set-up from 12pm-3pm and take-down from 5pm-6pm.

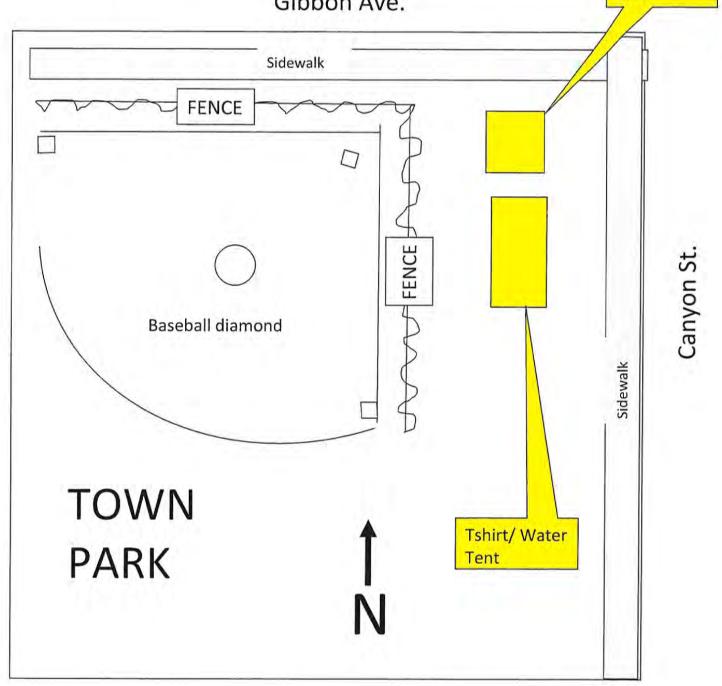
This event takes place at the City Park baseball diamond. Participants donate \$5 to choose 3 dried bison patties (buffalo chips) and toss them, one at a time, from the home plate into the outfield. The person with the farthest toss is the winner. There are multiple categories of participants, based on gender and age. We choose a winner from each category and the winners each receive a prize of some type. The winners are announced and prizes distributed at the end of the event.

During the event, we will be using an electronic, single-speaker microphone to announce each participant to the crowd of on-lookers. There will be 2 tables with awnings set up outside of the baseball diamond – 1 table for participant registration and 1 table for distribution of Buffalo Chip Chuck tshirts and bottled water. For a donation, people can have a tshirt and/or water. We will hang a few banners advertising the West Yellowstone Library Foundation. We will also hang a variety of posters with bison pictures and bison facts to entertain people standing in line, waiting for their turn to throw.

# SITE PLAN

# Event: Buffalo Chip Chuck fundraiser

Gibbon Ave.



Registration

Tent

# **TOWN OF WEST YELLOWSTONE**

# **ADVISORY BOARD VACANCIES**

# Cemetery Board of Trustees Tourism Business District Board of Trustees West Yellowstone Planning Board Business Improvement Advisory Board

The West Yellowstone Town Council is seeking interested individuals to serve on the **Cemetery Board of Trustees** in accordance with Section 12.28.310 of the West Yellowstone Municipal Code. Board members are appointed by the Mayor, subject to the consent of the Town Council, for a term of two years. The board's responsibilities include oversight and preparing recommendations for the Town Council pertaining to the care, upkeep, and regulations at the Fir Ridge Cemetery.

The West Yellowstone Town Council is seeking interested individuals to serve on the **Tourism Business District Board of Trustees** in accordance with 7-12-1121 of the Montana Code Annotated. Board members shall be appointed by the Town Council to serve a term of four years. There is a vacancy on the board to represent hotels in the district with 10-49 rooms.

The West Yellowstone Town Council is seeking interested individuals to serve on the **West Yellowstone Planning Board**. This board develops recommendations for action by the Town Council on zoning variances, conditional uses, encroachments, and subdivisions. Membership on this board requires review of parking and development plans for projects in West Yellowstone. This board will be involved with updating the zoning code and developing zoning of the 80-acres.

The West Yellowstone Town Council is seeking an interested individual to serve on the **Business Improvement Advisory Board**. Members of this committee will work towards developing a strategic plan for the commercial areas and address issues including but not limited to beautification, parking, signs, landscaping, garbage and recycling. The board will make recommendations to the Town Council on these issues and may work with Town staff to accomplish projects. There is one open seat on this board for a business owner that owns their business property. Board members are appointed by the Mayor and Town Council for a term of four years. The board typically meets once a month in the morning on a weekday, based on the availability of the board members.

Interested individuals should complete and return the '**Application for Boards and Committees'** which is available from the Town Offices, 440 Yellowstone Avenue, West Yellowstone, MT or on the Town website: **www.townofwestyellowstone.com**. Positions are open until filled. For more information please contact the Town Offices at (406) 646-7795 or by email to: info@townofwestyellowstone.com.



Liz,

Thank you for the notice. I will be able to attend a meeting on the  $4^{th}$ . I would also like to be reappointed to the board.

Thank you, Rocky

Rocky Hermanson/Broker Yellowstone Realty PO Box 699 303 Canyon St. West Yellowstone, MT 597585 406-646-7575

From: Elizabeth Roos <eroos@townofwestyellowstone.com>
Date: Tuesday, May 28, 2024 at 10:51 AM
To: Travis Watt <twatt@townofwestyellowstone.com>, Rocky Hermanson
<rocky@yellowstonerealty.com>, "bschmier@msn.com" <bschmier@msn.com>, Jon Simms
<jsimms@townofwestyellowstone.com>, Jerry Johnson
<jjohnson@townofwestyellowstone.com>
Cc: Dan Walker <dwalker@townofwestyellowstone.com>
Subject: Cemetery Board Meeting

Hello Cemetery Board Members,

We would like to schedule a **cemetery board meeting** for next **Tuesday, June 4, at 1 PM**. We are rapidly selling plots this year. As of today, we have 58 full plots available but 5 plots sales are in process. We have 12 cremains only plots available. The board may want to consider recommending a moratorium on plot sales.

Regarding membership on the board, Rocky and Brad's terms have expired. If you wish to be reappointed, please send me an email indicating that. Jerry Johnson has also applied to serve on the board. Kristine Wilkinson was appointed last year, but now resides in the Salt Lake area.

If you are available to meet at that time, please respond and confirm, thank you!

Elizabeth Roos, Town Clerk, CMC Town of West Yellowstone

Received BUCID-12-12-



Name Rocky Hermanson	Date June 12, 2012
Address 324B Nez Perce Ave. P.O. Box 1092	
City West Yellowstone State MT	Zip 59758-1092
Phone (Home): <u>406-646-9056</u> (Work): <u>406-646-</u> E-Mail Address: <u>Rocky@YellowstoneRealty.com</u>	7575 (Cell/Other): 406-640-1089
Are you a resident of West Yellowstone? Yes Leng	th of residency in West Yellowstone: 49+ years
Board or Committee you are applying for: Cemetery Bo	
Occupation:Real Estate Broker	
Employer: SelfYellowstone Realty	
Have you previously served on a County or City board?	
If so, which board, and for how long? WY City Planning	& Zoning Board 2 years
Past Memberships and Associations: _ Past member of WY	Volunteer Fire Department
Gallatin County Sea	rch & Rescue
Current Memberships and Associations: WY City Plann	ing & Zoneing Board
List any relevant qualifications and/or related experience? An prefer: <u>Life long resident of West Yellowstone. Many b</u>	
What are your primary objectives for serving on this board? Primary objective would be to protect and preserve o	And the product of the second s
generations to come, while helping move forward for	growth. This should be achieved while still
maintaining the rural, small town, country feeling it no	ow has.
References (Individual or Organization):	
Mike Polkowski, First Security Bank of WY	Phone: 406-646-7646
Clifford (Skip) Morris	Phone: 406-646-4022
Troy White, Market Place	Phone: 406-646-9087
Signature: Rocky June	Date: June 12,2012

Please return this application to the Town Offices at 10 S Faithful, West Yellowstone, Montana. An interview may be required if deemed necessary. Thank you in advance for your interest.

Town of West Yellowstone,

It is my desire to be reappointed to the Cemetery Board of Trustees for another two year term. Thank you for your consideration.

Brad Schmier



Name Brad Schmier	Date 07/01/2021
Address 648 Grouse Court	
City_West Yellowstone State Mt Zip 59758	
	406-640-1241
E-Mail Address: bschmier@outlook.com	
Are you a resident of West Yellowstone? Yes Length of residency in West Y	ellowstone: 49 years
Board or Committee you are applying for: Cemetery Board of Trustees	

Occupation: Self employed Bus	iness owner
Employer: Jerrys Enterprises Ind	С.
Have you previously served on a County	or City board? Yes
If so, which board, and for how long? $\underline{C}$	emetery Board, Health Care Advisory Board,
Past Memberships and Associations:	
Current Memberships and Associations:	Current Town Council Member

List any relevant qualifications and/or related experience? Attach any additional information or a resumé, if you prefer:

I was the Town Council representative on this board as Mayor and would like to remain on the board as a citizen after my term expires at the end of 2021.

What are your primary objectives for serving on this board?

To keep the continuity going with the current board and the objectives of this board has on trying to expand and improve the cemetery.

References (Individual or Organization): Ken Davis	Phone: 406-640-1124
Rocky Hermanson	Phone: 406-646-7575
Greg Forsythe	Phone: 406-640-1555
Signature:	Date: 7/01/2021

Pereived 5/20/24



Name Jerny Johnson Address <u>Box</u> 405	Date
Address Rox 405	
City W. TELLOWSTONE State MT Zip	59758
Phone (Home): (Work):	(Cell/Other): 406 640 · 7000
E-Mail Address: Jerry J 60 MT equail.	COM-
E-Mail Address: <u>Jerry J 60 mt equail</u> Are you a resident of West Yellowstone? <u>yes</u> Length of resident or Committee you are applying for: <u>SELF EmployEn / President</u>	dency in West Yellowstone: <u>64</u>
Board or Committee you are applying for:	ery Board
Occupation: SELF EMPLOYED / PA	LOPERTY MANAGER
Employer: <u>SELF EMPLOYED</u>	-
Have you previously served on a County or City board?	5
If so, which board, and for how long?	26 years
Past Memberships and Associations: NRA	ل ا
	-
Current Memberships and Associations: <u>PLANKIING</u>	BOARD / SEARCH 3 RESCUE
List any relevant qualifications and/or related experience? Attach any prefer: <u>حمد محمد محمد محمد محمد محمد محمد محمد</u>	
What are your primary objectives for serving on this board? TO HELP WITH CONTROLLED	
References (Individual or Organization): Tim WHITMAN JULIA WITMER LEAN SHERMAN	· ·
Signature: Jerry D. John	



Name Keith Hendrickson		Date <u>5-8-24</u>	
Address 609 N Electric st PC	O Box 1032		
City West Yellowstone	State Mt.	59758-1032	
Phone (Home):	(Work):	(Cell/Other): 425-765-3477	
E-Mail Address: 725keith@gm	ail.com		
Are you a resident of West Yellowst		th of residency in West Yellowstone: 6 yr - 9/20	18
Board or Committee you are applyin	ng for: Planning Boa	ard	
Occupation: Retired			
Employer: <u>n/a</u>			
Have you previously served on a Co	· · · <u> </u>		
If so, which board, and for how long			
Past Memberships and Associations	Crest Areo, FAHA	, Home Owner Assoc.	
Current Memberships and Association List any relevant qualifications and/or prefer: 20+ yrs negoating union contract b	or related experience? A	ttach any additional information or a resumé, if	you
What are your primary objectives for provide a stable long term eviorment for		and visitors to West Yellowstone Mt.	
References (Individual or Organizati	on):		
		Phone:	
-		Phone:	
		Phone:	
Signature: <u>LA</u> A	- for the	Date: 5/8/2024	

Perenned FR 5/3/124



Name SARA MAURER			Date 5/31/2024				
Address PO BOX 1835							
City WEST YELLOWTONE	MT	Zip 59758					
Phone (Home): (	Work):	(Cell/	'Other):				
E-Mail Address:	****						
Are you a resident of West Yellowstone? YES Length of residency in West Yellowstone: 15 YEARS							
Board or Committee you are applying for:	TBID						
Occupation: MOTEL OWNER AND OPERATOR							
Employer: SELF							
Have you previously served on a County of	or City board? YES						
If so, which board, and for how long? WEST YELLOWSTONE TBID - 8 YEARS							
Past Memberships and Associations:							
Current Memberships and Associations:							
List any relevant qualifications and/or rela prefer: <u>SERVING AND ENJOYING THE LAST 8</u>	ted experience? Att YEARS ON THIS BOAR	ach any additiona D	l information or a resumé, if you				
What are your primary objectives for serving on this board? TO HELP MAKE DECISIONS DRIVING TOURISM TO WEST YELLOWSTONE							
References (Individual or Organization): KRISTY COFFIN JEFF SCHOENHARD		Phone: Phone:					
N		Phone:					
Signature: UUUEUM		Date:	5/31/24				





June 4 - JUNE 7, 2024 SAVE THE DATE FOR OUR ANNUAL EVENT JUNE 7, 2024 FREE BBQ AT 3pm All community clean up participants are invited to attend a free BBQ at the pavilion in Pioneer Park

Businesses, community organizations, families, individuals all are encouraged to select an area of public property to clean up! Please coordinate with the Town Hall to avoid duplication of efforts!



DURING THE WEEK OF June 4-June 7, 2024

The Town will pick up yard debris left along parkways of streets between 8am and 2pm free of charge according to the schedule below

Tuesday, June 4-Parkway A & B Wednesday June 5-Parkway C & D Thursday - Friday June 6<sup>th</sup> & 7<sup>th</sup> Madison Addition No appliances, no pieces of large furniture, no business and commercial debris, no household trash will be accepted.

On Friday, June 7, 2024 everyone is invited to meet at Pioneer Park at 3pm to 5pm to form groups and establish routes. The Town's dump trailers will be parked at Pioneer Park for free disposal of yard debris between <u>the hours of 12pm - 6pm.</u>

Trash bags and gloves will be available all week at Town Hall during business hours.

Town of West Yellowstone 440 Yellowstone Ave 406-646-7795

# Mobile Driver Services West Yellowstone, MT June 11 - June 13





# Standard & Commercial Renewal or Replacement REAL ID 😳

#### Hours:

Tuesday, 6/11 Wednesday, 6/12 Thursday, 6/13 9 am - 4 pm\* 9 am - 4 pm\* 9 am - 4 pm\*

Town Hall 440 Yellowstone Avenue

\*closed from 12 pm - 1 pm Payment by credit/debit card only A Guide for Teens THE 6 MOST IMPORTANT DECISIONS YOU'LL EVER MAKE

**BY: SEAN COVEY** 

Sean Covey will be the keynote speaker at this event.

June 22, 2024 6:00 - 7:00 p.m. Holiday Inn in West Yellowstone (315 Yellowstone Ave.)

# **OTHER SPEAKERS:**

Melissa Joecks, LCPC

Lisa Carter, Storyteller of John Davis's Life featuring John Davis

Erin Clements, Youth and Family Outreach Program Director Live Music and Education Awards

\$1,000 to local attendee (59758 zip code) \$500 to non-local attendee

FREE Event

FOR A FREE TICKET:



406-646-7311

FREE Book for Attendees