

Town of West Yellowstone

Tuesday, September 20, 2016

West Yellowstone Town Hall, 440 Yellowstone Avenue

5:00 PM-WORK SESSION

Goal Setting for Town Manager

Discussion

TOWN COUNCIL MEETING-7:00 PM

Pledge of Allegiance

Purchase Orders: #6736 to DSS Big Bear, Equipment Packages for 2 Dodge Pickups, Police, \$37,000

Treasurer's Report & Securities Report

Claims ∞

Consent Agenda: **September 6, 2016 Town Council Meeting** ∞

Business License Applications ∞

- Midwest Communications Technologies Inc. dba Black Box Network Services
- USA Park Tours LLC

Advisory Board Report(s)

Town Manager & Department Head Reports

Comment Period

- **Public Comment**
- **Council Comments**

Public Hearings: CDBG Program Application, Public Housing Project

UNFINISHED BUSINESS

Variance Request, Building Height, 107 Grizzly Avenue, Kelly Midwest Ventures

Discussion/Action ∞

NEW BUSINESS

Police Officer Confirmation, Matthew Lovingier

Discussion/Action ∞

Application to Maintain an Encroachment, Days Inn

Discussion/Action ∞

Ordinance No. 261, Adoption of 2012 International Fire Code, 2nd Reading

Discussion/Action ∞

Ordinance No. 262, Prohibition against storage or parking of personal property or vehicles on public property, 2nd Reading

Discussion/Action ∞

Law Enforcement Request for Proposals Results

Discussion/Action ∞

- 9-1-1 System
- CAD/RMS (Computer Aided Dispatch/Records Management System)

Town Hall Roof Issues

Discussion/Action ∞

Ride Solutions Lease Agreement for use of "Old Airport," 2016-2017 winter season

Discussion/Action ∞

Correspondence/FYI/Meeting Reminders



Policy No. 16 (Abbreviated)
Policy on Public Hearings and Conduct at Public Meetings

Public Hearing/Public Meeting

A public hearing is a formal opportunity for citizens to give their views to the Town Council for consideration in its decision making process on a specific issue. At a minimum, a public hearing shall provide for submission of both oral and written testimony for and against the action or matter at issue.

Oral Communication

It is the Council's goal that citizens resolve their complaints for service or regarding employees' performance at the staff level. However, it is recognized that citizens may from time to time believe it is necessary to speak to Town Council on matters of concern. Accordingly, Town Council expects any citizen to speak in a civil manner, with due respect for the decorum of the meeting, and with due respect for all persons attending.

- No member of the public shall be heard until recognized by the presiding officer.
- Public comments related to non-agenda items will only be heard during the Public Comment portion of the meeting unless the issue is a Public Hearing. Public comments specifically related to an agenda item will be heard immediately prior to the Council taking up the item for deliberation.
- Speakers must state their name for the record.
- Any citizen requesting to speak shall limit him or herself to matters of fact regarding the issue of concern.
- Comments should be limited to three (3) minutes unless prior approval by the presiding officer.
- If a representative is elected to speak for a group, the presiding officer may approve an increased time allotment.
- If a response from the Council or Board is requested by the speaker and cannot be made verbally at the Council or Board meeting, the speaker's concerns should be addressed in writing within two weeks.
- Personal attacks made publicly toward any citizen, council member, or town employees are not allowed. Citizens are encouraged to bring their complaints regarding employee performance through the supervisory chain of command.

Any member of the public interrupting Town Council proceedings, approaching the dais without permission, otherwise creating a disturbance, or failing to abide by these rules of procedure in addressing Town Council, shall be deemed to have disrupted a public meeting and, at the direction of the presiding officer, shall be removed from the meeting room by Police Department personnel or other agent designated by Town Council or Operations Manager.

General Town Council Meeting Information

- Regular Town Council meetings are held at 7:00 PM on the first and third Tuesdays of each month at the West Yellowstone Town Hall, 440 Yellowstone Avenue, West Yellowstone, Montana.
- Presently, informal Town Council work sessions are held at 12 Noon on Tuesdays and occasionally on other mornings and evenings. Work sessions also take place at the Town Hall located at 440 Yellowstone Avenue.
- The schedule for Town Council meetings and work sessions is detailed on an agenda. The agenda is a list of business items to be considered at a meeting. Copies of agendas are available at the entrance to the meeting room.
- Agendas are published at least 48 hours prior to Town Council meetings and work sessions. Agendas are posted at the Town Offices and at the Post Office. In addition, agendas and packets are available online at the Town's website: www.townofwestyellowstone.com. Questions about the agenda may be directed to the Town Clerk at 646-7795.
- Official minutes of Town Council meetings are prepared and kept by the Town Clerk and are reviewed and approved by the Town Council. Copies of approved minutes are available at the Town Clerk's office or on the Town's website: www.townofwestyellowstone.com.

**TOWN OF WEST YELLOWSTONE
MONTANA**

info@townofwestyellowstone.com

PURCHASE ORDER

Date 09/08/16

Ship Via

Order No. **006736**

Department Police

TO: DSS Big Bear 406 220 1902 contact Charlton Piro

ADDRESS: 33 Sundance Drive
Livingston MT 59047

PLEASE FURNISH THE TOWN OF WEST YELLOWSTONE WITH:

| Quantity | Description |
|----------|---------------------------------------|
| 2 | Equipment package for 2 Dodge pickups |
| | |
| | |
| | |

Authorized By 

Estimated Cost \$ 37,000⁰⁰

Requested By: Scott Newell

VENDOR COPY - White OFFICE COPY - Canary

DANA SAFETY SUPPLY, INC
 5221 W. MARKET ST
 GREENSBORO, NC 27409

Sales Quote

Telephone: 800-845-0405

| | |
|-----------------|-----------|
| Sales Quote No. | 185855-B |
| Customer No. | WYELLOWPD |

| Bill To |
|---|
| WEST YELLOWSTONE POLICE DEPT PO BOX 1570 ATTN: CHIEF SCOTT NEWELL/FINANCE WEST YELLOWSTONE, MT 59758 |

| Ship To |
|---|
| DSS BIG BEAR 33 SUNDANCE DR. LIVINGSTON, MT 59047 |

Contact:
 Telephone: 406-646-7795

Contact:
 Telephone: 406-220-1902

E-mail: info@townofwestyellowstone.com

E-mail:

| Quote Date | Ship Via | F.O.B. | Customer PO Number | Payment Method | |
|----------------|------------------|----------------------|---|----------------|----------------|
| 09/01/16 | GROUND | QUOTED FREIGHT | CHIEF SCOTT NEWELL | NET30 | |
| Entered By | | Salesperson | Ordered By | Resale Number | |
| Steven Sigmon | | Wanda Hobbs -Montana | CHIEF SCOTT NEWELL | | |
| Order Quantity | Approve Quantity | Tax | Item Number / Description | Unit Price | Extended Price |
| 2 | 2 | Y | EVP WEC EMERGENCY VEHICLE PRODUCTS Warehouse: DROP | 17,950.0000 | 35,900.00 |
| 2 | 2 | Y | GB2SP3J WEC LEGACY 54" RED/WHITE AND BLUE WHITE CORNERS, TIR A Warehouse: DROP | 0.0000 | 0.00 |
| 2 | 2 | Y | RED/WHITE CORNERS, DUO RE/W ALLEY, RED/WHITE FRONT, RED/AMBER REAR MKEZ86 WEC 2012-16 DODGE RAM 1500 LIGHT BAR BRACKETS Warehouse: DROP | 0.0000 | 0.00 |
| 2 | 2 | Y | WEC-295SLSA6 Whelen 100/200W Scan-Lock Self-Contained Siren/Switch Warehouse: DROP | 0.0000 | 0.00 |
| 2 | 2 | Y | SA315P Whelen 100W Compact Black Composite 122DB Speaker Warehouse: DROP | 0.0000 | 0.00 |
| 2 | 2 | Y | SAK1 WEC UNIVERSAL SPEAKER BRACKET Warehouse: DROP USE ALSO FOR EXPLORER 2002-07, TAHOE/SURB 2004-07, & CHARGER 2005-06 ***** | 0.0000 | 0.00 |

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 5221 W. MARKET ST
 GREENSBORO, NC 27409

Sales Quote

Telephone: 800-845-0405

| | |
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| Sales Quote No. | 185855-B |
| Customer No. | WYELLOWPD |

Bill To

WEST YELLOWSTONE POLICE DEPT
 PO BOX 1570
 ATTN: CHIEF SCOTT NEWELL/FINANCE
 WEST YELLOWSTONE, MT 59758

Ship To

DSS BIG BEAR
 33 SUNDANCE DR.
 LIVINGSTON, MT 59047

Contact:
 Telephone: 406-646-7795
 E-mail: info@townofwestyellowstone.com

Contact:
 Telephone: 406-220-1902
 E-mail:

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| Order Quantity | Approve Quantity | Tax | Item Number / Description | Unit Price | Extended Price |
| 8 | 8 | Y | MISC FEDERAL MPS600U-RB MICROPULSE ULTRA RED/ BLUE Warehouse: DROP | 0.0000 | 0.00 |
| 8 | 8 | Y | BI-ST3 Brooking 3 Diode Super Thin Surface Mount Clear Warehouse: DROP | 0.0000 | 0.00 |
| 2 | 2 | Y | 335CL-0002 UNI 6" LED POST-MOUNT SPOTLIGHT (BLK HOUSING) Warehouse: DROP | 0.0000 | 0.00 |
| 2 | 2 | Y | 189 UNI DRIVER SIDE POST SPOTLIGHT MOUNTING KIT Warehouse: DROP | 0.0000 | 0.00 |

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Telephone: 800-845-0405

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| Customer No. | WYELLOWPD |

| Bill To |
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| Ship To |
|---|
| DSS BIG BEAR 33 SUNDANCE DR. LIVINGSTON, MT 59047 |

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Telephone: 406-646-7795
E-mail: info@townofwestyellowstone.com

Contact:
Telephone: 406-220-1902
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| 2 | 2 | Y | C-VS-0814-RAM-2 HAV VS ANGLED CONSOLE FOR 2013+ DODGE RAM 1500 SS Warehouse: DROP CONSOLE INCLUDES 2-12VDC POWER OUTLETS, THE C-AP-0325 ACCESSORY POCKET & THE FOLLOWING EQUIPMENT BRACKETS: 1- WHELEN 295SLSA6 1- TATE TM9155 RADIO 1- DECATUR GS2KADB 1- AND WHATEVER OTHER FILLER PLATES NECESSARY TO COMPLETE THE INSTALLATION. ***** | 0.0000 | 0.00 |
| 2 | 2 | Y | C-B66 HAV CONSOLE BRACKETS FOR DODGE SSV PICK UP Warehouse: DROP | 0.0000 | 0.00 |
| 2 | 2 | Y | C-ARM-102 HAV ARM REST - MOUNTS TO SIDE OF CONSOLE BOX Warehouse: DROP | 0.0000 | 0.00 |
| 2 | 2 | Y | C-CUP2-I HAV IN-CONSOLE DUAL CUP HOLDER Warehouse: DROP REPLACES C-CH-2-XL CUPHOLDER ***** | 0.0000 | 0.00 |

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Sales Quote

Telephone: 800-845-0405

| | |
|-----------------|-----------|
| Sales Quote No. | 185855-B |
| Customer No. | WYELLOWPD |

Bill To

WEST YELLOWSTONE POLICE DEPT
 PO BOX 1570
 ATTN: CHIEF SCOTT NEWELL/FINANCE
 WEST YELLOWSTONE, MT 59758

Ship To

DSS BIG BEAR
 33 SUNDANCE DR.
 LIVINGSTON, MT 59047

Contact:
Telephone: 406-646-7795
E-mail: info@townofwestyellowstone.com

Contact:
Telephone: 406-220-1902
E-mail:

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| 2 | 2 | Y | MISC 75 AMP RELAY Warehouse: DROP | 0.0000 | 0.00 |
| 2 | 2 | Y | MISC ACTIVATE FACTORY HEADLIGHTS/TL FLASHERS Warehouse: DROP | 0.0000 | 0.00 |
| 2 | 2 | Y | MISC RELAY Warehouse: DROP | 0.0000 | 0.00 |
| 2 | 2 | Y | GS2-KADB DECATUR GENESIS 2 W/ KA BAND DIRECTIONAL Warehouse: DROP | 0.0000 | 0.00 |
| 2 | 2 | Y | MISC GJ 7160-0318-05 GAMBER JOHNSON DOCKING STATION Warehouse: DROP | 0.0000 | 0.00 |
| 2 | 2 | Y | 7170-0136 Gamber Johnson Vehicle Kit for Ram 1500-5500 Warehouse: DROP | 0.0000 | 0.00 |
| 2 | 2 | Y | PJ722 BROT BROTHER POCKET JET 722 - 200 X 203 dpi RESOLUTION Warehouse: DROP | 0.0000 | 0.00 |

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Sales Quote

Telephone: 800-845-0405

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 PO BOX 1570
 ATTN: CHIEF SCOTT NEWELL/FINANCE
 WEST YELLOWSTONE, MT 59758

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 33 SUNDANCE DR.
 LIVINGSTON, MT 59047

Contact:
 Telephone: 406-646-7795
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| 2 | 2 | Y | VHPM-BPJ LEM BROTHER POCKETJET HEADREST PRINTER MOUNT Warehouse: DROP VEHICLE - ***** | 0.0000 | 0.00 |
| 2 | 2 | Y | M-260 E-SEEK DL READER Warehouse: DROP | 0.0000 | 0.00 |
| 2 | 2 | Y | 1K0574DRT091500CCPSA #6VS SINGLE PRISONER PARTITION COATED POLY PARTITION Warehouse: DROP | 0.0000 | 0.00 |
| 2 | 2 | Y | CREW CAB GK10301S1USVSCA SMC DUAL T-RAIL GUNLOCK -I SMALL & 1 UNIVERSAL HEADS Warehouse: DROP | 0.0000 | 0.00 |
| 2 | 2 | Y | STANDARD KEY LOCKS ***** 75832 SLI STINGER D/S LED WITH AC/DC PIGGYBACK CHGR Warehouse: DROP | 0.0000 | 0.00 |
| 2 | 2 | Y | MISC SLI 75933 STREAMLIGHT SAFETY WAND FOR STINGER Warehouse: DROP | 0.0000 | 0.00 |

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| 2 | 2 | Y | MISC WATCHGUARD VIDEO SYSTEM WITH AUDIO DOWNLOAD Warehouse: DROP | 0.0000 | 0.00 |
| 2 | 2 | Y | MISC WATCHGUARD INNER FACE CABLE FOR DECATUR GEN 2 KADB Warehouse: DROP | 0.0000 | 0.00 |
| 2 | 2 | Y | GRAPHICS GRAPHICS FOR VEHICLE Warehouse: DROP | 0.0000 | 0.00 |
| 2 | 2 | N | INSTALL DSS INSTALLATION OF EQUIPMENT Warehouse: DROP 1) UPGRADE TO AUTO DOWNLOAD WATCHGUARD WITH EVIDENCE LIBRARY SOFTWARE \$1,400.00 PER VEHICLE/2,800.00 TOTAL 2) INSTALL 2 MPS 600U IN GRILLE , 2 ON TAIL GATE, INSTALL THE ST3'S ONE ON EACH SIDE OF PUSH BUMPER, 2 BELOW TAIL LIGHTS. CONTACT CHIEF NEWELL FOR WIRING PROGRESSION AND FINAL SET UP. | 0.0000 | 0.00 |

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WEST YELLOWSTONE, MT 59758

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33 SUNDANCE DR.
LIVINGSTON, MT 59047

Contact:
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E-mail: info@townofwestyellowstone.com

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Telephone: 406-220-1902
E-mail:

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| 09/01/16 | GROUND | QUOTED FREIGHT | CHIEF SCOTT NEWELL | NET30 | |
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| Order Quantity | Approve Quantity | Tax | Item Number / Description | Unit Price | Extended Price |
| 2 | 2 | Y | DELIVERY DELIVERY FEE Warehouse: DROP ** SCHEDULE DELIVERY ** CONTACT PERSON: CONTACT #: CAN VEHICLE(S) BE DRIVEN (Y/N): DELIVERY ADDRESS: Approved By: _____ <input type="checkbox"/> Approve All Items & Quantities Quote Good for 30 Days | 400.0000 | 800.00 |

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| | |
|--------------------|------------------|
| Subtotal | 36,700.00 |
| Freight | 300.00 |
| Order Total | 37,000.00 |

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TOWN OF WEST YELLOWSTONE
Claim Approval List
For the Accounting Period: 9/16

Page: 1 of 7
Report ID: AP100

* ... Over spent expenditure

| Claim | Check | Invoice #/Inv Date/Description | Vendor #/Name/ Line \$ | Document \$/ Line \$ | Disc \$ | PO # | Fund Org Acct | Object Proj | Cash Account |
|-------|------------|---------------------------------|---------------------------|-------------------------|---------|--------|---------------|-------------|-----------------|
| 42327 | | 2546 Century Link QCC | | 77.24 | | | | | |
| | 08/23/16 | long dist chg 406-646-7600 | | 192.41 | | finadm | 1000 410510 | 345 | 101000 |
| | 08/23/16 | disputed charges, 646-9017 | | -115.17 | | finadm | 1000 410510 | 345 | 101000 |
| 42329 | | 1089 Gallatin County Treasurer | | 1,461.00 | | | | | |
| | August 201 | 08/31/16 Tech surcharge | | 695.00 | | 6 COUR | 7458 212200 | | 101000 |
| | August 201 | 08/31/16 MLEA | | 610.00 | | 6 COUR | 7467 212200 | | 101000 |
| | August 201 | 08/31/16 Public Defender | | 49.00 | | 6 COUR | 7468 212200 | | 101000 |
| | August 201 | 08/31/16 Victims Assistance | | 107.00 | | 6 COUR | 7699 212200 | | 101000 |
| 42330 | | 2088 Town West Yellowstone | | 755.24 | | | | | |
| | 08/31/16 | utility chrgs, Chamber, 895 | | 92.10 | | BLDGS | 1000 411257 | 340 | 101000 |
| | 08/31/16 | utility chrgs, UPDL, 892 | | 58.94 | | BLDGS | 1000 411252 | 340 | 101000 |
| | 08/31/16 | utility chrgs, PS Shops, 884 | | 26.59 | | BLDGS | 1000 411253 | 340 | 101000 |
| | 08/31/16 | utility chrgs. Povah Ctr, 887 | | 71.16 | | BLDGS | 1000 411255 | 340 | 101000 |
| | 08/31/16 | utility chrgs, Police Dept, 886 | | 34.31 | | BLDGS | 1000 411258 | 340 | 101000 |
| | 08/31/16 | utility chrgs, City Park, 885 | | 304.00 | | BLDGS | 1000 411253 | 340 | 101000 |
| | 08/31/16 | utility chrgs, Library, 891 | | 35.10 | | LIBBLD | 1000 411259 | 340 | 101000 |
| | 08/31/16 | utility chrgs, Lift #1, 903 | | 11.49 | | SEWER | 5310 430600 | 340 | 101000 |
| | 08/31/16 | utility chrgs, Twm Hall, 921 | | 121.55 | | TWNHAL | 1000 411250 | 340 | 101000 |
| 42331 | | 2789 WEX Bank | | 1,912.10 | | | | | |
| | 08/18/16 | 07 Ford Expedition 6-54563A | | 32.45 | | SS | 1000 450135 | 231 | 101000 |
| | 08/30/16 | 06 Dodge Durango 6-1374 | | 186.58 | | PUBSER | 1000 430200 | 231 | 101000 |
| | 08/30/16 | 10 Ford Crown Vic 6-34157A | | 197.42 | | POLICE | 1000 420100 | 231 | 101000 |
| | 08/30/16 | 08 Ford Crown Vic 6-1437 | | 155.05 | | POLICE | 1000 420100 | 231 | 101000 |
| | 08/30/16 | 10 Ford Expedition 6-000046 | | 51.75 | | POLICE | 1000 420100 | 231 | 101000 |
| | 08/30/16 | 11 Ford Expedition 6-21425A | | 87.85 | | POLICE | 1000 420100 | 231 | 101000 |
| | 08/30/16 | 10 JD Backhoe | | 143.56 | | STREET | 1000 430200 | 231 | 101000 |
| | 09/01/16 | 77 Int'l Dumptruck | | 0.00 | | STREET | 1000 430200 | 231 | 101000 |
| | 09/01/16 | Snow Blower | | 0.00 | | STREET | 1000 430200 | 231 | 101000 |
| | 09/01/16 | 85 Ford Dumptruck | | 0.00 | | STREET | 1000 430200 | 231 | 101000 |
| | 09/01/16 | 140 G Grader | | 0.00 | | STREET | 1000 430200 | 231 | 101000 |
| | 09/01/16 | CAT 936 Loader | | 0.00 | | STREET | 1000 430200 | 231 | 101000 |
| | 08/30/16 | 91 Ford 6-582 | | 152.46 | | STREET | 1000 430200 | 231 | 101000 |
| | 09/01/16 | 95 Mobile Sweeper | | 0.00 | | STREET | 1000 430200 | 231 | 101000 |
| | 09/01/16 | 97 Athey Sweeper | | 0.00 | | STREET | 1000 430200 | 231 | 101000 |
| | 09/01/16 | 14 Water Truck | | 0.00 | | STREET | 1000 430200 | 231 | 101000 |
| | 09/01/16 | 00 Freightliner Dump 6-60700A | | 0.00 | | STREET | 1000 430200 | 231 | 101000 |
| | 09/01/16 | Snowmobile | | 0.00 | | POLICE | 1000 420100 | 231 | 101000 |
| | 08/30/16 | 02 Freightliner Dump 6-54564A | | 30.51 | | STREET | 1000 430200 | 231 | 101000 |
| | 08/30/16 | 08 Ford Pickup 6-1450 | | 97.12 | | STREET | 1000 430200 | 231 | 101000 |
| | 08/30/16 | 08 GMC Pickup 6-1484 | | 101.51 | | STREET | 1000 430200 | 231 | 101000 |
| | 08/30/16 | 08 CAT 938H Loader | | 63.17 | | STREET | 1000 430200 | 231 | 101000 |
| | 09/01/16 | 08 904B MiniLoader | | 0.00 | | STREET | 1000 430200 | 231 | 101000 |
| | 09/01/16 | 93 Dodge 6-2010 | | 0.00 | | STREET | 1000 430200 | 231 | 101000 |

09/16/16
17:13:13

TOWN OF WEST YELLOWSTONE
Claim Approval List
For the Accounting Period: 9/16

Page: 2 of 7
Report ID: AP100

* ... Over spent expenditure

| Claim | Vendor #/Name/ Check Invoice #/Inv Date/Description | Document \$/ Line \$ | Disc \$ | PO # | Fund Org Acct | Object Proj | Cash Account |
|-------|--|-------------------------|---------|--------|---------------|-------------|-----------------|
| | 09/01/16 YNP Truck #2 | 0.00 | | STREET | 1000 430200 | 231 | 101000 |
| | 08/30/16 08 Ford Escape (multi-use) | 29.66 | | DISPAT | 1000 420160 | 370 | 101000 |
| | 08/30/16 14 Police Interceptor | 340.28 | | POLICE | 1000 420100 | 231 | 101000 |
| | 08/30/16 15 Ford F-250 | 242.73 | | STREET | 1000 430200 | 231 | 101000 |
| 42332 | 75 Montana League Cities/Towns | 800.00 | | | | | |
| | 09/16/16 registration, Sabolsky | 160.00 | | ADMIN | 1000 410210 | 380 | 101000 |
| | 09/16/16 registration, Johnson, Martine | 320.00 | | LEGIS | 1000 410100 | 380 | 101000 |
| | 09/16/16 registration, Roos | 160.00 | | FINADM | 1000 410510 | 380 | 101000 |
| | 09/16/16 registration, Patterson | 160.00 | | STREET | 1000 430200 | 380 | 101000 |
| 42333 | 2558 Hebgen Basin Fire District | 40,079.17 | | | | | |
| | 09/15/16 2016 July | 40,079.17 | | FIRE | 1000 420400 | 357 | 101000 |
| 42376 | 1241 Safeguard | 532.76 | | | | | |
| | 031668105 08/22/16 notice to appear and compla | 532.76 | | PD | 1000 420100 | 321 | 101000 |
| 42377 | 2972 Charles Fairbairn | 500.00 | | | | | |
| | 08/31/16 2 bonds exonerated | 500.00 | | COURT | 7469 212401 | | 101000 |
| 42378 | 2973 Megan Smith | 50.00 | | | | | |
| | 08/31/16 Bond Exonerated | 50.00 | | COURT | 7469 212401 | | 101000 |
| 42379 | 2099 Quick Print of West Yellowstone | 73.18 | | | | | |
| | 00009059 08/15/16 2 portraits | 17.20 | | PD | 2220 460100 | 220 | 101000 |
| | 00009152 08/24/16 hp ink 901k and 901 color | 55.98 | | REC | 1000 460440 | 216 | 101000 |
| 42380 | 2952 DIS Technolgies | 595.00 | | | | | |
| | 30220 09/05/16 monthly managed services | 595.00 | | PD | 1000 420160 | 398 | 101000 |
| 42381 | 118 Bozeman Ford | 9,180.81 | | | | | |
| | 53533 09/08/16 2010 ford expedition | 9,180.81 | | PD | 1000 430200 | 361 | 101000 |
| 42382 | 135 Food Roundup | 82.20 | | | | | |
| | 090116 09/01/16 august groceries | 7.58 | | REC | 1000 460449 | 220 | 101000 |
| | 090116 09/01/16 august groceries | 5.97 | | REC | 1000 460449 | 220 | 101000 |
| | 090116 09/01/16 august groceries | 5.50 | | REC | 1000 460449 | 220 | 101000 |
| | 090116 09/01/16 august groceries | 4.18 | | REC | 1000 460449 | 220 | 101000 |
| | 090116 09/01/16 august groceries | 5.13 | | REC | 1000 460449 | 220 | 101000 |
| | 090116 09/01/16 august groceries | 9.99 | | REC | 1000 460449 | 220 | 101000 |
| | 090116 09/01/16 august groceries | 43.85 | | REC | 1000 460449 | 220 | 101000 |

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TOWN OF WEST YELLOWSTONE
Claim Approval List
For the Accounting Period: 9/16

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Report ID: AP100

* ... Over spent expenditure

| Claim | Vendor #/Name/ Check Invoice #/Inv Date/Description | Document \$/ Line \$ | Disc \$ | PO # | Fund Org Acct | Object Proj | Cash Account |
|-------|--|--|---------|----------------------------------|--|--|--|
| 42383 | 2921 Morgan Pavement j005202 08/29/16 asphalt slurry seal | 174,841.00 174,841.00 | | PW | 2820 430200 | 931 | 101000 |
| 42385 | 2635 Jake's Automotive and Tire 13297 09/07/16 2007 ford expedition | 161.19 161.19 | | PW | 1000 430200 | 361 | 101000 |
| 42386 | 40 Jerry's Enterprises inv 08/29/16 pw supplies inv 08/29/16 pw supplies | 275.20 42.76 51.43 76.27 19.30 71.88 13.56 | | PW PW PW PW PW PW | 1000 430200 1000 430200 1000 430200 1000 430200 1000 430200 1000 430200 | 231 231 231 231 231 231 | 101000 101000 101000 101000 101000 101000 |
| 42387 | 1219 Sabol and Rice, Inc 233026 08/22/16 parts 233026 08/22/16 parts 233026 08/22/16 parts 233026 08/22/16 ups | 407.22 62.00 53.34 235.38 56.50 | | PW PW PW PW | 5310 430630 5310 430630 5310 430630 5310 430630 | 369 369 369 369 | 101000 101000 101000 101000 |
| 42388 | 2764 HD Supply Waterworks, Ltd. G052668 08/29/16 valve box wrench | 110.63 110.63 | | PW | 5210 430550 | 369 | 101000 |
| 42389 | 2328 Anderson Precast & Supply, Inc. 0077903-in 08/29/16 truncated dome | 3,588.03 3,588.03 | | PW | 1000 430262 | 365 | 101000 |
| 42390 | 1226 A-Core 285270 08/31/16 ft approach 285270 08/31/16 11 ft handicap approaches 285270 08/31/16 hrs travel time | 2,445.00 530.00 1,540.00 375.00 | | PW PW PW | 1000 430262 1000 430262 1000 430262 | 365 365 365 | 101000 101000 101000 |
| 42391 | 2782 BioLynceus Biological Solutions, 6319 08/29/16 probiotic scrubber gallon drum 6319 08/29/16 shipping | 4,831.04 4,496.80 334.24 | | PW PW | 5310 430640 5310 430640 | 459 459 | 101000 101000 |
| 42392 | 266 Utilities Underground Location 6085310 08/31/16 excavation notifi 6085310 08/31/16 cost of doing business | 64.37 52.89 11.48 | | PW PW | 5210 430500 5210 430500 | 357 357 | 101000 101000 |
| 42393 | 1417 DYER GROUP, LLC 16041 09/05/16 engineering services | 1,520.00 1,520.00 | | PW | 2820 430200 | 354 | 101000 |

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TOWN OF WEST YELLOWSTONE
Claim Approval List
For the Accounting Period: 9/16

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Report ID: AP100

* ... Over spent expenditure

| Claim | Vendor #/Name/ Check Invoice #/Inv Date/Description | Document \$/ Line \$ | Disc \$ | PO # | Fund Org Acct | Object Proj | Cash Account |
|-------|--|-------------------------|---------|--------|---------------|-------------|-----------------|
| | 08/23/16 jc billion | 199.22 | | PW | 1000 430200 | 361 | 101000 |
| | 08/23/16 smartsign | 928.65 | | STREET | 1000 430200 | 243 | 101000 |
| | 08/30/16 amazon | 37.99 | | WATER | 5210 430500 | 220 | 101000 |
| 42403 | 2673 First Bankcard | 2,264.12 | | | | | |
| | 08/02/16 petes rocky mountain pizza | 103.77 | | ADMIN | 1000 410100 | 220 | 101000 |
| | 08/03/16 BB Haven | 87.00 | | SS | 1000 450135 | 380 | 101000 |
| | 08/17/16 Yellowstone Aerial Advent | 875.50* | | SUMREC | 1000 460449 | 871 | 101000 |
| | 08/17/16 patt office suppl | 133.90 | | COURT | 1000 410360 | 220 | 101000 |
| | 08/16/16 patt office suppl | 8.95 | | COURT | 1000 410360 | 220 | 101000 |
| | 08/18/16 montana whitewater | 25.00* | | SUMREC | 1000 460449 | 871 | 101000 |
| | 08/18/16 montana whitewater | 950.00* | | SUMREC | 1000 460449 | 871 | 101000 |
| | 08/26/16 yellowstone trading post | 20.00 | | SUMREC | 1000 460449 | 220 | 101000 |
| | 08/26/16 yellowstone trading post | 20.00 | | SUMREC | 1000 460449 | 220 | 101000 |
| | 08/26/16 yellowstone trading post | 20.00 | | SUMREC | 1000 460449 | 220 | 101000 |
| | 08/26/16 yellowstone trading post | 20.00 | | SUMREC | 1000 460449 | 220 | 101000 |
| 42404 | 2964 CITI CARDS | 203.75 | | | | | |
| | 08/04/16 amazon mktplace | 14.99 | | LEGIS | 1000 410100 | 220 | 101000 |
| | 08/04/16 amazon mktplace | 19.96 | | FINANC | 1000 410510 | 220 | 101000 |
| | 08/09/16 usps | 26.35 | | SS | 7010 450135 | 220 | 101000 |
| | 08/09/16 c&m west yellowstone box lunch | 67.67 | | ADMIN | 1000 410100 | 220 | 101000 |
| | 08/29/16 send it home | 38.58 | | WATER | 5210 430500 | 311 | 101000 |
| | 08/30/16 send it home | 36.20 | | WATER | 5210 430500 | 311 | 101000 |
| 42405 | 2635 Jake's Automotive and Tire | 1,202.96 | | | | | |
| | 13423 09/16/16 vehicle towing | 50.00 | | POLICE | 1000 420100 | 317 | 101000 |
| | 13424 09/16/16 vehicle towing | 50.00 | | POLICE | 1000 420100 | 317 | 101000 |
| | 13425 09/16/16 vehicle towing | 50.00 | | POLICE | 1000 420100 | 317 | 101000 |
| | 13426 09/16/16 vehicle towing | 50.00 | | POLICE | 1000 420100 | 317 | 101000 |
| | 13427 09/16/16 vehicle towing | 50.00 | | POLICE | 1000 420100 | 317 | 101000 |
| | 13428 09/16/16 tire wobble-08 GMC | 228.89 | | STREET | 1000 430200 | 361 | 101000 |
| | 13431 09/16/16 vehicle towing | 50.00 | | POLICE | 1000 420100 | 317 | 101000 |
| | 13382 09/14/16 14 Ford, noise, sway bar | 36.94 | | POLICE | 1000 430200 | 361 | 101000 |
| | 13398 09/14/16 11 Ford CV, instrument cluster | 637.13 | | POLICE | 1000 430200 | 361 | 101000 |
| 42406 | 2401 Yellowstone Weed Management | 3,330.00 | | | | | |
| | 08/29/16 weed spraying | 1,260.00 | | SEWER | 5310 430600 | 220 | 101000 |
| | 08/29/16 weed spraying | 900.00 | | PARKS | 1000 460430 | 357 | 101000 |
| | 08/29/16 weed spraying | 1,170.00 | | SEWER | 5310 430600 | 220 | 101000 |
| 42407 | 2937 CINTAS First Aid & Safety | 138.35 | | | | | |
| | 5005440118 07/06/16 first aid cabinet | 138.35 | | STREET | 1000 430200 | 220 | 101000 |

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TOWN OF WEST YELLOWSTONE
Claim Approval List
For the Accounting Period: 9/16

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Report ID: AP100

* ... Over spent expenditure

| Claim | Check | Invoice #/Inv Date/Description | Vendor #/Name/ Line \$ | Document \$/ Line \$ | Disc \$ | PO # | Fund Org Acct | Object Proj | Cash Account |
|-------|-----------------|---------------------------------------|---------------------------|-------------------------|------------|--------|---------------|-------------|-----------------|
| 42408 | | 2616 David Arnado | | 138.00 | | | | | |
| | 09/15/16 | reimb travel, H2O class, BZN | | 138.00 | | WATER | 5210 430500 | 370 | 101000 |
| 42409 | | 2658 Delfino Salinas | | 60.00 | | | | | |
| | 09/09/16 | court interpretor | | 60.00 | | COURT | 1000 410360 | 394 | 101000 |
| 42410 | | 2264 MORNING GLORY COFFEE & TEA | | 32.50 | | | | | |
| | 268771 09/09/16 | 5 lbs coffee | | 32.50 | | DISPAT | 1000 420160 | 220 | 101000 |
| 42411 | | 764 General Distributing Co. | | 47.43 | | | | | |
| | 465836 08/31/16 | compressed O2 | | 47.43 | | STREET | 1000 430200 | 220 | 101000 |
| 42412 | | 379 Energy Laboratories, Inc | | 966.50 | | | | | |
| | 19769 08/12/16 | wastewater samples | | 420.00 | | SEWER | 5310 430600 | 357 | 101000 |
| | 17573 08/04/16 | wastewater samples | | 492.00 | | SEWER | 5310 430600 | 357 | 101000 |
| | 25689 09/08/16 | wastewater samples | | 54.50 | | SEWER | 5310 430600 | 357 | 101000 |
| 42413 | | 2901 Pump Excellence | | 550.00 | | | | | |
| | 118 08/25/16 | service call | | 800.00 | | SEWER | 5310 430600 | 369 | 101000 |
| | 118 08/25/16 | "good guy discount" | | -250.00 | | SEWER | 5310 430600 | 369 | 101000 |
| 42414 | | 2913 Mountain Valley Construction | | 1,820.00 | | | | | |
| | 4902 08/31/16 | mag chloride | | 1,820.00 | | STREET | 1000 430200 | 240 | 101000 |
| 42415 | | 2976 Watts Steam Store Rocky Mountain | | 78.78 | | | | | |
| | 67415 09/09/16 | unloader valve | | 78.78 | | STREET | 1000 430200 | 366 | 101000 |
| | | # of Claims | 44 | Total: | 308,392.74 | | | | |

| Fund/Account | Amount |
|--|--------------|
| 1000 General Fund | |
| 101000 CASH | \$120,009.90 |
| 2220 Library | |
| 101000 CASH | \$17.20 |
| 2820 Gas Tax Apportionment | |
| 101000 CASH | \$176,361.00 |
| 5210 Water Operating Fund | |
| 101000 CASH | \$771.04 |
| 5310 Sewer Operating Fund | |
| 101000 CASH | \$9,196.25 |
| 7010 Social Services/Help Fund | |
| 101000 CASH | \$26.35 |
| 7458 Court Surcharge HB176 | |
| 101000 CASH | \$695.00 |
| 7467 MT Law Enforcement Academy (MLEA) | |
| 101000 CASH | \$610.00 |
| 7468 Public Defender Fee | |
| 101000 CASH | \$49.00 |
| 7469 City Court - Judge Brandis | |
| 101000 CASH | \$550.00 |
| 7699 Victims Assistance Program | |
| 101000 CASH | \$107.00 |
| Total: | \$308,392.74 |

WEST YELLOWSTONE TOWN COUNCIL
Town Council Meeting
September 6, 2016

COUNCIL MEMBERS PRESENT: Mayor Jerry Johnson, Brad Schmier, Pierre Martineau, Cole Parker, Greg Forsythe

OTHERS PRESENT: Town Manager Dan Sabolsky, Town Attorney Jane Mersen

The meeting is called to order by Mayor Jerry Johnson at 12:00 PM in the West Yellowstone Town Hall, 440 Yellowstone Avenue, West Yellowstone, Montana

Public Comment Period & Council Comments

No comments are received.

Mayor Johnson closes the meeting and adjourns into executive session based on the finding that the merits of privacy in this matter, a lawsuit with a private entity, outweigh the demands of public disclosure.

The meeting is opened to the public, 12:55 PM.

Motion carried to accept the recommendation from the Town Attorney and Town Manager to accept the settlement agreement with Salad Days Productions/Playmill Theater. (Martineau, Schmier)

The meeting is adjourned. (1:00 PM)

Mayor

Town Clerk

WEST YELLOWSTONE TOWN COUNCIL
Town Council Meeting
September 6, 2016

COUNCIL MEMBERS PRESENT: Mayor Jerry Johnson, Brad Schmier, Pierre Martineau, Cole Parker, Greg Forsythe

OTHERS PRESENT: Town Manager Daniel Sabolsky, Finance Director Lanie Gospodarek, Public Services Superintendent James Patterson, Chief of Police Scott Newell, Social Services Director Kathi Arnado, David Magistrelli-Habitat for Humanity, Richard & Teri Gibson, Monika Rogers, Randy Wakefield, Patti Hostetter, Andie Withner, SJ Sheppard, Shane Grube-Fire Chief, Terry Marsden, multiple other community members

The meeting is called to order by Mayor Jerry Johnson at 7:00 PM in the Town Hall, 440 Yellowstone Avenue, West Yellowstone, Montana.

Portions of the meeting are being recorded.

The Treasurer's Report with corresponding banking transactions is on file at the Town Offices for public review during regular business hours.

ACTION TAKEN

- 1) Motion carried to approve the Purchase Orders (Martineau, Parker)
- 2) Motion carried to approve the claims, which total \$128,339.57. (Martineau, Schmier) Forsythe abstains from #42340.
- 3) Motion carried to approve the Consent Agenda, which includes the minutes of the August 16, 2016 Work Session and Town Council Meeting and August 23, 2016 Work Session, as amended. (Parker, Martineau)
- 4) Motion carried to approve the business license change for Madison Plaza to convert one monthly unit into a nightly rental. (Forsythe, Martineau)
- 5) Motion carried to approve the 1st reading of Ordinance 261, an ordinance adopting the 2012 International Fire Code. (Parker, Martineau)
- 6) Motion carried to approve the 1st reading of Ordinance 262, an ordinance authorizing the Town Manager to post signs prohibiting parking and storage of vehicles and personal property on public property and enforce such violations. (Parker, Martineau)
- 7) Motion carried to table the Request for Variance made by Kelly Midwest Ventures to design and plan to build a 3-story hotel with a mean height of 35' in the Grizzly Park Subdivision. (Parker, Martineau)
- 8) Motion carried to approve the request to subdivide Lot 16A of Block 13 in the Madison Addition to two lots along the original lot lines contingent upon research by the staff to determine that this action does not violate any regulations. (Forsythe, Martineau)

Public Comment Period

Cynthia Knapp, part owner of Yellowstone Wildlife Cabins addresses the Council regarding her request for the Council to waive resort tax penalties. She distributes copies of multiple letters and says that she anticipates being on the agenda at the next meeting.

Council Comments

Cole Parker mentions that he recently met a gentleman from Anaconda that designed the original sewer lagoon. He says that it was designed to accommodate 5000 people in the summer and 500 people in the winter. He also mentions that long-time resident, Jack Coffin, passed away this weekend. His services will be at the LDS Church on Friday at 11 AM.

Public Hearing: CDBG Program Application, Public Housing Project

David Magistrelli of Habitat for Humanity addresses the Council and audience to describe the grant application that has been submitted to the Montana Community Development Block Grant program for \$450,000 to build housing for low to moderate wage earners. Magistrelli presents the proposal to develop four housing units on town owned property. Three units would be 2-bedroom units and one would be a 3-bedroom unit. He says that they are proposing four possible locations to build the units. Three of the locations are in the interior park of three blocks along Alley D. The other location is at the corner of Yellowstone and Iris on the south side of Yellowstone. Randy Wakefield points out that there isn't power to the location on Yellowstone and Iris. SJ Sheppard expresses concerns about the proposed location on Yellowstone and Iris and says it would be out of character to put residential use in that area. Richard Gibson says he thinks that property hasn't been used for anything except parking stuff and thinks they should just use it. Sheppard points out that all of the use in the historical area are public use and it would not be appropriate to designate part of it as residential. Teri Gibson says she favors putting the project on one of the lots along Alley D. Mayor Johnson expresses concerns about those interior parks because they are heavily used for snow storage. Sabolsky explains that the first option presented, the north side of Alley D between Hayden and Iris, was probably the most logical. He says that the least amount of snow is stored in that interior park. Schmier says that he agrees the identified properties are not heavily used. Parker says that he thinks they should talk to the adjacent property owners before identifying a location. Andie Withner thanks the Council for addressing this problem. She says that this has been a long time coming and housing is a real problem in this community. Teri Gibson questions whether the project fits better on one lot more than the others and suggests considering future expansion. Mayor Johnson explains that they received letters of support for the project from Community Health Partners, Northern Rocky Mountain Economic Development District and the Gallatin County Health Officer Matt Kelley. They also received an email from local resident Lee Sloan who strongly recommended against the Town being a landlord. Sloan said that private business should address the housing problem.

Public Hearing: Ordinance No. 261-Adoption of the 2012 International Fire Code

Town Manager Dan Sabolsky explains that the Town enforces the Fire Code and it is necessary to update the code identified in the West Yellowstone Municipal Code to the 2012 International Fire Code. SJ Sheppard asks if adoption of this ordinance will require all structures to update to the 2012 code. Fire Chief Shane Grube says that buildings must only comply to the code they were built under unless they make substantial changes or upgrades and then must comply with the current code. Grube says that the Fire Department will inspect and recommend changes to bring a property into compliance. If they have trouble, the Town will issue a municipal infraction based on the recommendation of the Fire Department.

Public Hearing: Ordinance No. 262-Prohibition against storage or parking of personal property or vehicles on public property

Mayor Johnson reads the proposed ordinance. Teri and Richard Gibson support the ordinance and say it will clean up the alley ways. SJ Sheppard says that she supports the effort to clean up town, but feels that the language in the ordinance is loose and broad. She says that parking in general throughout Town should be considered. She says that this ordinance leaves the discretion up to one individual and doesn't consider situations where housing units or motels just don't have enough parking. She recommends passing an ordinance that is more specific to junk vehicles and abandoned property. Sasha Jevtich says they are seasonal residents that completely support cleaning up the town but worry about losing the privilege to park their vehicle on a public street. Teri Gibson says that the intent of this ordinance is to clean up the areas of town that are being abused. SJ Sheppard says she doesn't think the Town Manager would actually do this, but this ordinance could be interpreted to give him the authority to post signs to prohibit no parking signs anywhere in Town.

Public Hearing: Variance Request, Building Height, 107 Grizzly Avenue, Kelly Midwest Ventures

Mayor Johnson explains that Kelly Midwest Ventures has applied for a variance to build a 3-story hotel with a total building height at the roof line of 40'. The mean roof height would be 35'. SJ Sheppard says that the way the Town code is written, buildings with a mean height of

35' are allowed in that zone, which would mean the building wouldn't need a variance. Sheppard also says that height is not really a hardship and probably shouldn't be considered as basis for approval of a variance. Joseph Rogers, Operations Manager for Yellowstone Park Hotel and Explorer Cabins, adjacent properties, submitted a letter and is present to encourage the Council to require the project to conform with the current zoning and not grant a variance.

DISCUSSION

- 1) Forsythe asks how much of the grader purchase is being financed. Finance Director Lanie Gospodarek responds that they are financing \$140,000. Forsythe asks what are they doing with the old grader. Town Manager Dan Sabolsky answers that they are going to keep it and Forsythe inquires why. Patterson says that it will still be a good backup machine and they can do a lot more with two graders. Schmier asks Chief Newell to explain the decision to purchase pickups for police vehicles. Newell says that the pickups were very competitively priced and they believe they will hold up longer. He also points out that police vehicles are commonly passed on to the Public Services and pickups are more useful. He also explains that the trucks will come equipped with side boxes and they are only going to install half cages in the rear seat, which will provide more space for storage.
- 6) The Council considers the language in the proposed ordinance and whether they need to work on the language in the ordinance. Schmier says that if the ordinance doesn't work, then they can always change it. Sabolsky says this ordinance will allow them to deal with problem issues around town in a more expedient manner. He says that as the Town Manager, he already has the authority to erect signs but this will give them the tools to enforce violations. Johnson says that perhaps this ordinance should not address parking but storage and over use. Sabolsky says that they will have to look at each interior park individually and tailor the approved uses based on the use of each park.
- 7) The Council discusses whether the requested variance is even required. Sabolsky recommends tabling the request until they can review the plans and determine whether it is necessary.
- 8) The Council considers whether subdividing the lots is permitted by the zoning. The two lots have been previously aggregated and the current owner wishes to subdivide the lots along the original lot lines. One of the lots currently has an accessory building that the owner intends to convert into housing.
- A) **Advisory Board Reports:** Teri Gibson reports that the Planning Board is meeting next Monday at 1 PM. Martineau reports that the Community West Outreach has been working towards bringing a second mental health provider to West on a consistent basis and recently succeeded. They will now have two mental health providers in town twice a month.
- B) **Town Manager/Department Head Reports:** Town Manager Dan Sabolsky reports on current issues:

Public Services Superintendent James Patterson reports that they are meeting with Dick Anderson Construction and Architect Dale Nelson tomorrow at 11 AM to discuss what to do about the roof on the Town Hall. They are working on making the intersections ADA compliant and finishing up things for the season. He also mentions that the Park Service has asked to borrow a couple dump trucks for a couple days to haul off trees that have been cut to establish a fire barrier. He explains that he donated the use of the trucks considering that they lend the Town trucks to haul snow during the winter. Chief Newell reports that they opened the application period to hire a new police officer. He says the fire in the Park has taken up a lot of their time over the past month and they are trying to get back to normal. He also reports on the status of several vehicles. Finance Director Lanie Gospodarek reports that now that the budget has been adopted, she is working on

submitting the annual budget report, financing for the grader, refunding the General Obligation bond, preparing for resort tax audits, and preparing for the annual financial audit. Social Services Director Kathi Arnado reports that she has been looking for fund-raising opportunities and grants over the past couple of months. She also talks about increasing funds to support the food bank. She mentions that last month they had 72 families visit the food bank, 60% of which were local. She says that 176 students out of 250 are on the free or reduced lunch program at the school. She is pursuing alternate funding opportunities and specifically a grant from Town Pump stores.

CORRESPONDENCE

Mayor Johnson says that he recently received a letter from Bryan Case of Fall River Electric. Case is asking for support installing the Hooper Springs Transmission line that would hopefully alleviate any power loss in the future. The letter is being signed by multiple Mayors from southeast Idaho and will be sent to the governors in both states.

The meeting is adjourned. (11:05 PM)

Mayor

ATTEST:

Town Clerk

TOWNSHIP OF WEST TOWNSHIP
Business License Application

Business Name: Midwest Communications Technologies Inc., dba Black Box Network Services

Applicant: Same

Contact Person: Matt Richards

Mailing Address: 255 Enterprise Drive, P.O. Box 327 Lewis Center OH 43035

Physical Address of Business: 255 Enterprise Drive, Lewis Center OH 43035

Phone Number: 614.825.7421

Fax Number: 614.825.7400

Email Address: matt.richards@blackbox.com

Website: blackbox.com

Signature of Property Owner of Record: Not Located in City

Subdivision: _____

Block: _____ Lot: _____

Zoning District, please mark one:

- B-3 Central Business District (Old Town)
- B-4 Expanded Business District (Grizzly Park)
- E-2 Entertainment District (Grizzly Park)

- PUD Planned Unit Development (Grizzly Park)
- Residential Districts, Home Occupations Only (Mad Add)

- New Business
- Change of Location
- Transfer of Ownership
- Name Change

- Is this business licensed by the State of Montana? Yes No
- Appropriate City/County/Health Dept approvals (if applicable) Yes No (please attach)
- If this business is located in Grizzly Park, has the business been approved by the Grizzly Park Architectural Committee (GPAC)? Yes No

Type of Business Please explain in detail the following: number of units, seating capacity, etc. Contractors should list trailers and equipment and where these items will be stored.
Sales and installation of data and telecommunication networks

Business License Fee: \$ 50.00

Resort Tax Bond: \$ _____

Total Amount Due: \$ 50.00



Signature of Applicant

Signature of Applicant

8-19-16

Date

FOR OFFICE USE ONLY

Date Approved by Town Council: _____

Date _____ Check # _____ Amount \$ _____ License # _____

SCN _____ BLP _____ STX _____ BLC _____ RDX _____

Town of West Yellowstone

Business License Application

Business Name: USA Park Tours LLC
 Applicant: USA Park Tours LLC (formerly Utah Transportation Group)
 Contact Person: Sessel Sagoni
 Mailing Address: PO Box 67 West Yellowstone MT 59758
 Physical Address of Business: 530 US Highway 20
 Phone Number: 406 646 1118 Fax Number: 435 214 2571
 Email Address: usaparktours@gmail.com Website: usaparktours.com

Signature of Property Owner of Record: [Signature]
 Subdivision: Yellowstone Tours@gmail.com
 Block: _____ Lot: _____

Zoning District, please mark one:

- | | |
|--|---|
| <input type="checkbox"/> B-3 Central Business District (Old Town) | <input type="checkbox"/> PUD Planned Unit Development (Grizzly Park) |
| <input type="checkbox"/> B-4 Expanded Business District (Grizzly Park) | <input type="checkbox"/> Residential Districts, Home Occupations Only (Mad Add) |
| <input type="checkbox"/> E-2 Entertainment District (Grizzly Park) | |
- New Business Transfer of Ownership
 Change of Location Name Change

- Is this business licensed by the State of Montana? Yes No
- Appropriate City/County/Health Dept approvals (if applicable) Yes No (please attach)
- If this business is located in Grizzly Park, has the business been approved by the Grizzly Park Architectural Committee (GPAC)? Yes No

Type of Business Please explain in detail the following: number of units, seating capacity, etc. Contractors should list trailers and equipment and where these items will be stored.

10 nightly rental units
Tandem Snow Business.

Business License Fee: \$ _____
Resort Tax Bond: \$ _____

[Signature]
Signature of Applicant

Total Amount Due: \$ _____

[Signature]
Signature of Applicant
6/1/16
Date

| FOR OFFICE USE ONLY | | | | |
|--------------------------------------|---------------|-----------------|-----------------|-----------|
| Date Approved by Town Council: _____ | | | | |
| Date _____ | Check # _____ | Amount \$ _____ | License # _____ | |
| SCN _____ | BLP _____ | STX _____ | BLC _____ | RDX _____ |

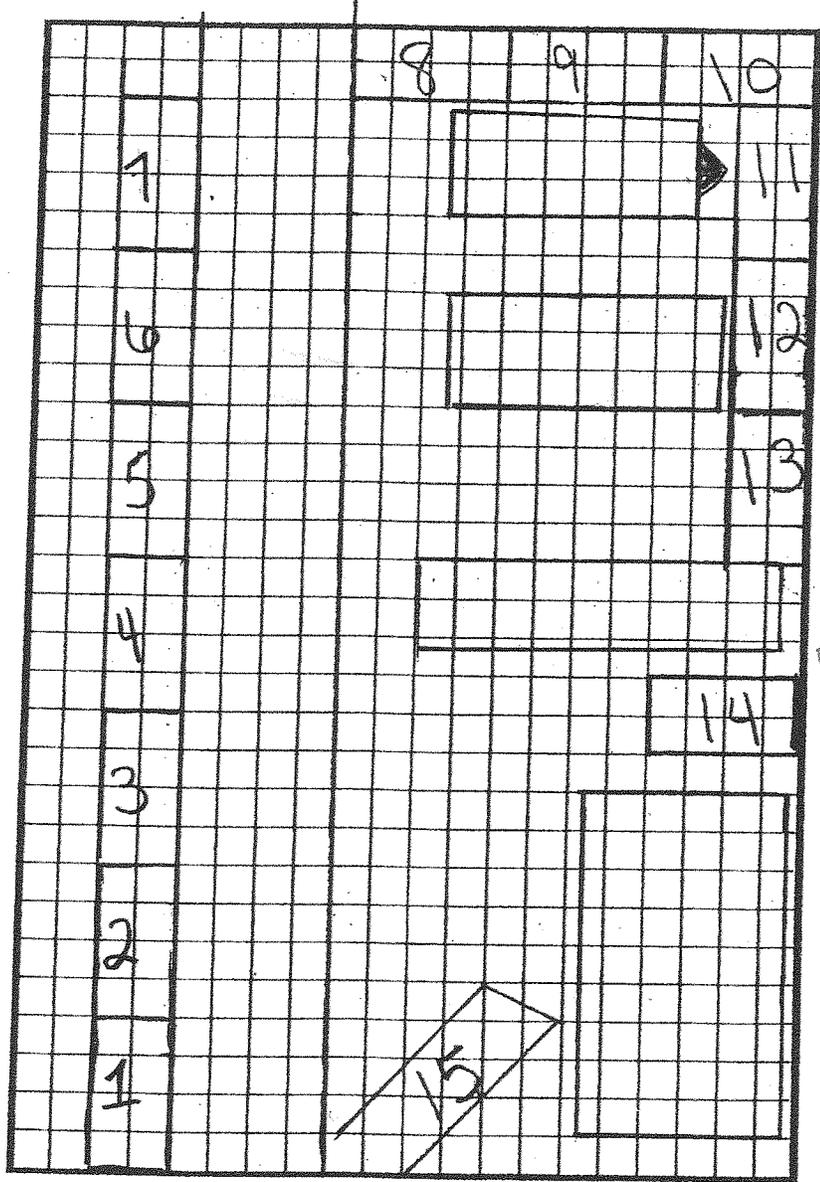
Site Plan

Business Name:

Business Owner:

Business Street Address:

Block: Lot: Subdivision:



Scale: 1 inch = 20 feet

Note: This grid represents a standard Town lot, 100 feet by 150 feet.

TOWN OF WEST YELLOWSTONE
MONTANA
naturally interesting

Public Hearing CDBG Program Application

NOTICE IS HEREBY GIVEN that the West Yellowstone Town Council will conduct a public hearing as part of the regularly scheduled Council meetings on **Tuesday, September 20, 2016** in the Town Hall at 440 Yellowstone Avenue, West Yellowstone, Montana. The purpose of this hearing is to receive public comments on the Town's application to the Montana Community Development Block Grant (CDBG) Program for the proposed public housing project in conjunction with Habitat for Humanity at one of several possible locations in West Yellowstone, Montana. At the public hearing, the proposed project will be explained including the purpose, location, budget, and possible funding sources.

All interested persons will have an opportunity to express their opinions regarding the proposed housing project. Testimony may be given orally at the hearing or submitted in writing to the Town Hall at 440 Yellowstone Avenue or by mail to PO Box 1570, West Yellowstone MT 59758. Comments may also be submitted by email to Town Clerk Elizabeth Roos at eroos@townofwestyellowstone.com.

Anyone who would like further information should contact Daniel Sabolsky, Town Manager, at 646-7795 or by email to dsabolsky@townofwestyellowstone.com. A copy of the application for funding will be available for review at the Town Hall, 440 Yellowstone Avenue during regular office hours.

Elizabeth Roos
Town Clerk



Town of West Yellowstone
CDBG Housing Grant Application

CDBG Grant - Community Development Block Grant

Grant for \$450,000.00

Development of 4 Housing Units

3- 2 bedroom units

1- 3 bedroom unit



Town of West Yellowstone
CDBG Housing Grant Application

Organizational Structure to ensure long term low income housing for
community

Town creates a nonprofit organization
(Town owns property)

Manage - Operations and Maintenance
Provide Oversight
Ensure only qualified families obtain housing

Representation

- 2 Town Council Member
- 1 Local Citizen
- 1 Business Representative
- 1 Representative from Habitat for Humanity of Gallatin
Valley



Town of West Yellowstone
CDBG Housing Grant Application

Organizational Structure to ensure long term low income housing for
community

Housing will be open to those earning 80% or less of the
Area Median Income (AMI)

\$37,000.00

Projected Rent

2 bedroom = \$750

3 bedroom = \$850

Town of West Yellowstone will partner with Habitat for Humanity of
Gallatin Valley Inc., for construction



Town of West Yellowstone
CDBG Housing Grant Application

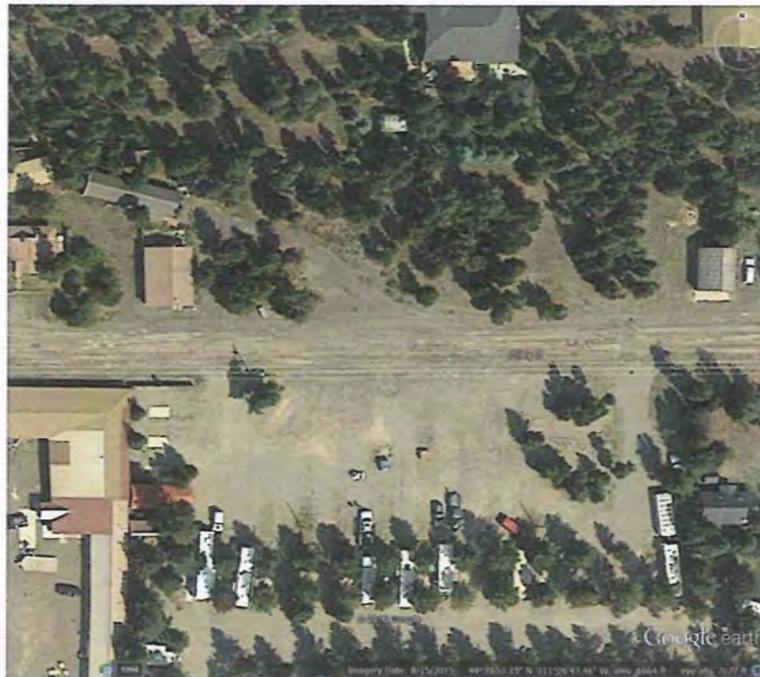
Potential Locations

- Lot 1 City owned lot near Corner of Iris and Alley D
- Lot 2 City owned lot between Hayden and Geyser Streets on Alley D
- Lot 3 City owned lot near Boundary and Alley D
- Lot 3 City owned lot on the corner of Iris and Yellowstone



Lot 1 Near Corner of Iris and Alley D

Size: 250 by 85



Lot 2 Lot between Hayden and Geyser Streets on Alley D

Lot size 190 by 85



Lot 3 Alley D and Boundary

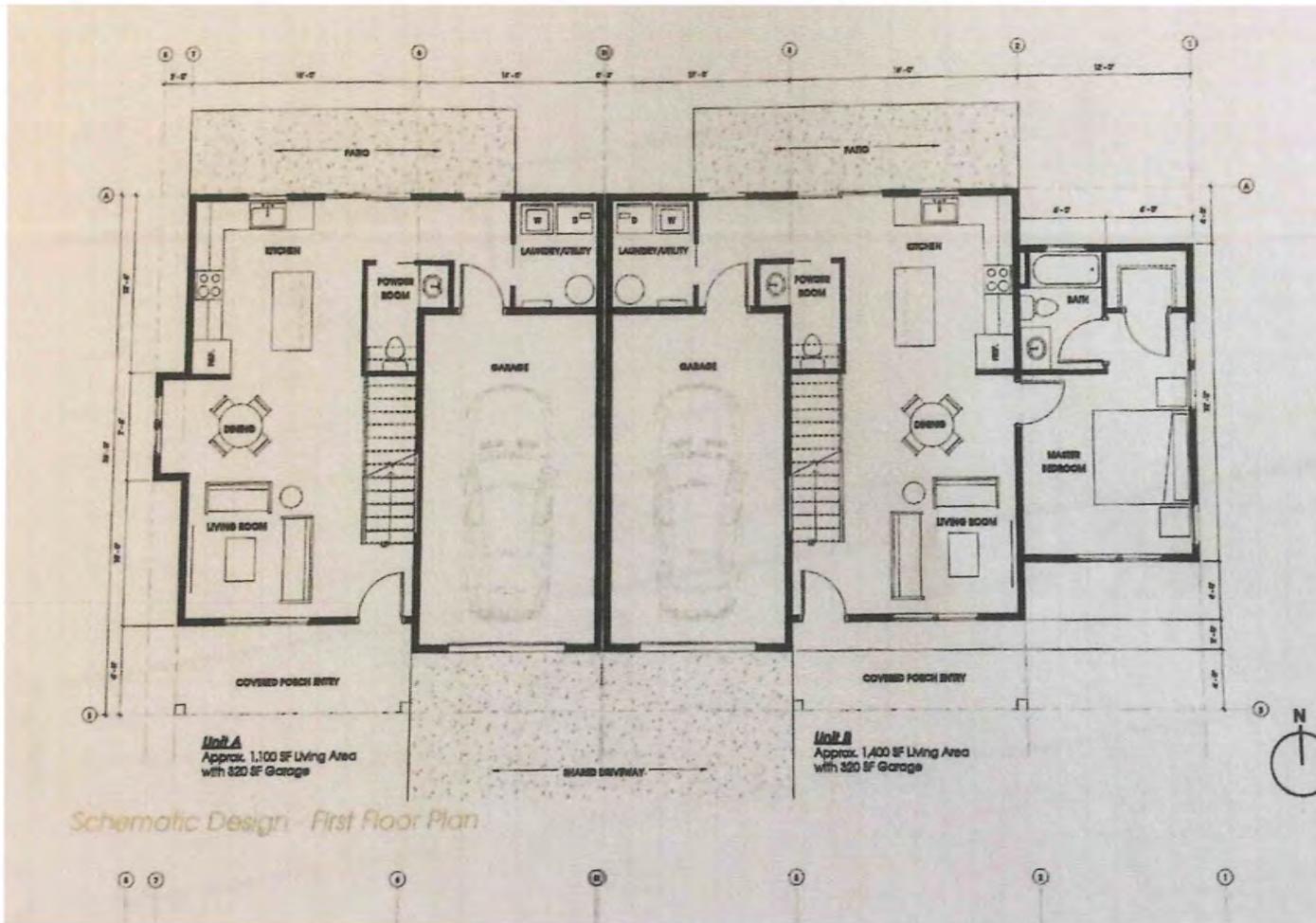
Lot size 175 by 75

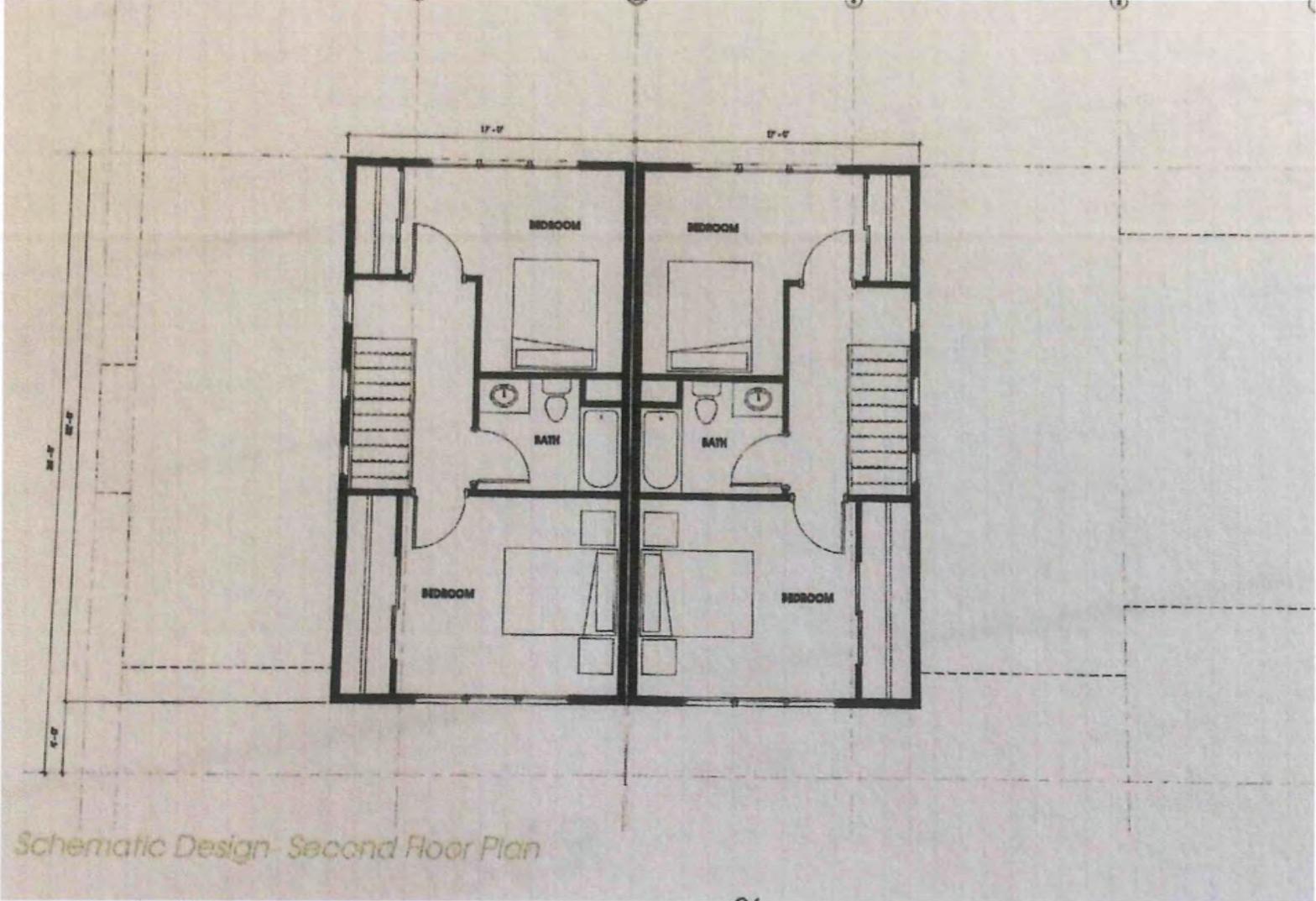


Lot 4 Corner of Iris and Yellowstone Ave









The average cost of construction from Habitat's direct construction costs; including land/site preparation, material and supervision was \$148,726.58 per unit. A revision of ThinkOne's Affordable Housing Project Cost Estimate is as follows:

| | |
|--------------------------|----------------------|
| Rough Grading/excavation | \$ 10,000 |
| Spoils Export | \$ 2,000 |
| Asphalt Paving | \$ 5,400 |
| Landscaping | \$ 5,000 |
| Living Space | \$ 140,000 |
| Garage | \$ 25,000 |
| Utilities | \$ 15,000 |
| Construction OH&P | \$ 45,000 |
| ENR/Escalation (12 mo.) | \$ 9,600 |
| Contingency | \$ 100,000 |
| Design Fees | \$ 25,000 |
| Furnishing & Equipment | \$ 48,000 |
| Permit Fees | \$ 5,000 |
| Geotechnical & Survey | \$ 10,000 |
| <u>Legal Allowance</u> | <u>\$ 5,000</u> |
| Total | \$ 450,000.00 |

REQUEST FOR VARIANCE

Town of West Yellowstone
Gallatin County, Montana

DATE: August 11, 2016

APPLICANT: Kelly Midwest Ventures Limited partnership

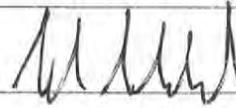
ADDRESS: 3205 W. Sencore Drive, Sioux Falls, SD 57107

107 Grizzly Avenue

PHONE: 605-965-1440

INTEREST IN PROPERTY: Owner

OWNER OF RECORD'S SIGNATURE: _____



1. LEGAL DESCRIPTION:

Subdivision: Grizzly Park

Block: 2

Lot: 6

Zoning District Number: B4

2. Section, Part, and Paragraph of the Zoning Ordinance that you are applying for a variance from: ~~17-04.070 height~~ 17-23.060 ER

3. Request for Variance is related to:

Yard _____

Height 40' 0"

(Mark All that Apply)

Use _____

Parking _____

Other _____

4. Please state specifically the change(s) proposed and the reason(s) such changes are necessary Build a 3 story hotel with a 4/12 pitch roof.

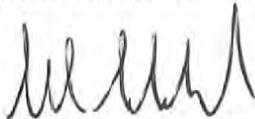
The total building height at the roof line would be

40' 0". This is slightly lower than the existing

Kelly Inn or Clubhouse Inn which are adjacent to

proposed property. Mean roof height would be 35'-0"

5. Application Fee: \$75.00 Paid 8/11/16 Date \$75.00



Signature of Applicant ...

For Office Use Only:

DECISION BY TOWN COUNCIL

Approved Disapproved

Jeff Schoenhard, CHA

Regional Director



KELLY INNS, LTD.

105 S. Electric St., PO Box 1745
West Yellowstone, MT 59758-1745

OFFICE 406-646-4892

MOBILE 406-640-1336

FAX 406-646-4893

Email: jschoenhard@kellyinns.com

www.kellyinns.com

A Management & Consulting Company

Mayor/Operations Manager

DATE

Tabled 9-6-16 TC

Chapter 17.04 DEFINITIONS

17.04.070 Building height.

"Building height" means the vertical distance from the average elevation of the proposed finished grade at the front of a building to the highest point of a flat roof, the deck line of a mansard roof, and the mean height between eaves and ridge for gable, hip, and gambrel roofs. (Ord. 93 §1(2.6), 1982)

Chapter 17.23 B-4 EXPANDED BUSINESS DISTRICT

17.23.060 Building height.

Maximum building height in this district shall be thirty-five feet. (Ord. 147 (part), 1992)

Montana Code Annotated 2015

[Previous Section](#) [MCA Contents](#) [Part Contents](#) [Search](#) [Help](#) [Next Section](#)

7-32-4113. Probationary period and confirmation of appointment. (1) Every applicant who has passed the examination and received the certificate referred to in [7-32-4108](#) must first serve for a probationary term of not more than 1 year. At any time before the end of such probationary term, the mayor, or the manager in those cities operating under the commission-manager plan, may revoke such appointment.

(2) After the end of such probationary period and within 30 days thereafter, the appointment of such applicant must be submitted to the city council or commission, and if such appointment is confirmed by the city council or commission, such applicant becomes a member of the police force and shall hold such position during good behavior unless suspended or discharged as provided by law.

History: En. Sec. 3, Ch. 136, L. 1907; Sec. 3306, Rev. C. 1907; amd. Sec. 1, Ch. 198, L. 1921; re-en. Sec. 5097, R.C.M. 1921; amd. Sec. 2, Ch. 119, L. 1923; re-en. Sec. 5097, R.C.M. 1935; amd. Sec. 3, Ch. 152, L. 1947; amd. Sec. 1, Ch. 160, L. 1973; R.C.M. 1947, 11-1803(part).

Provided by Montana Legislative Services

APPLICATION TO MAINTAIN AN ENCROACHMENT

Town of West Yellowstone
Gallatin County, Montana

DATE: 9/7/16
APPLICANT: Loomis Family Limited Partnership / DAYS INN
ADDRESS: 301 MADISON Ave
PHONE: 646-7656
INTEREST IN PROPERTY: Owners

OWNER OF RECORD'S SIGNATURE: Donald Loomis / General Partner

1. LEGAL DESCRIPTION:

Subdivision: old townsite
Block: 18 Lot: 11, 12, 13, 14, 8
Zoning District Number: B-3

2. Please describe specifically the construction and size of the proposed encroachment. On the reverse of this application, please provide a sketch of the proposed encroachment.

Temporary staging of construction materials
on the town's interior lot next to the
North wing of the Days Inn.

We plan to demolish & remove the existing
N. wing and replace w/ modular units
consisting of 2 rooms & hall way -
approximately 14' wide by 66' long
units which will be staged on our
property & town's property - Anticipated
time from 9/7/16 to Memorial Day 2017 - will
remove all materials as soon as possible to
return area to pre 9/7/16 condition.

Donald Loomis
Signature of Applicant

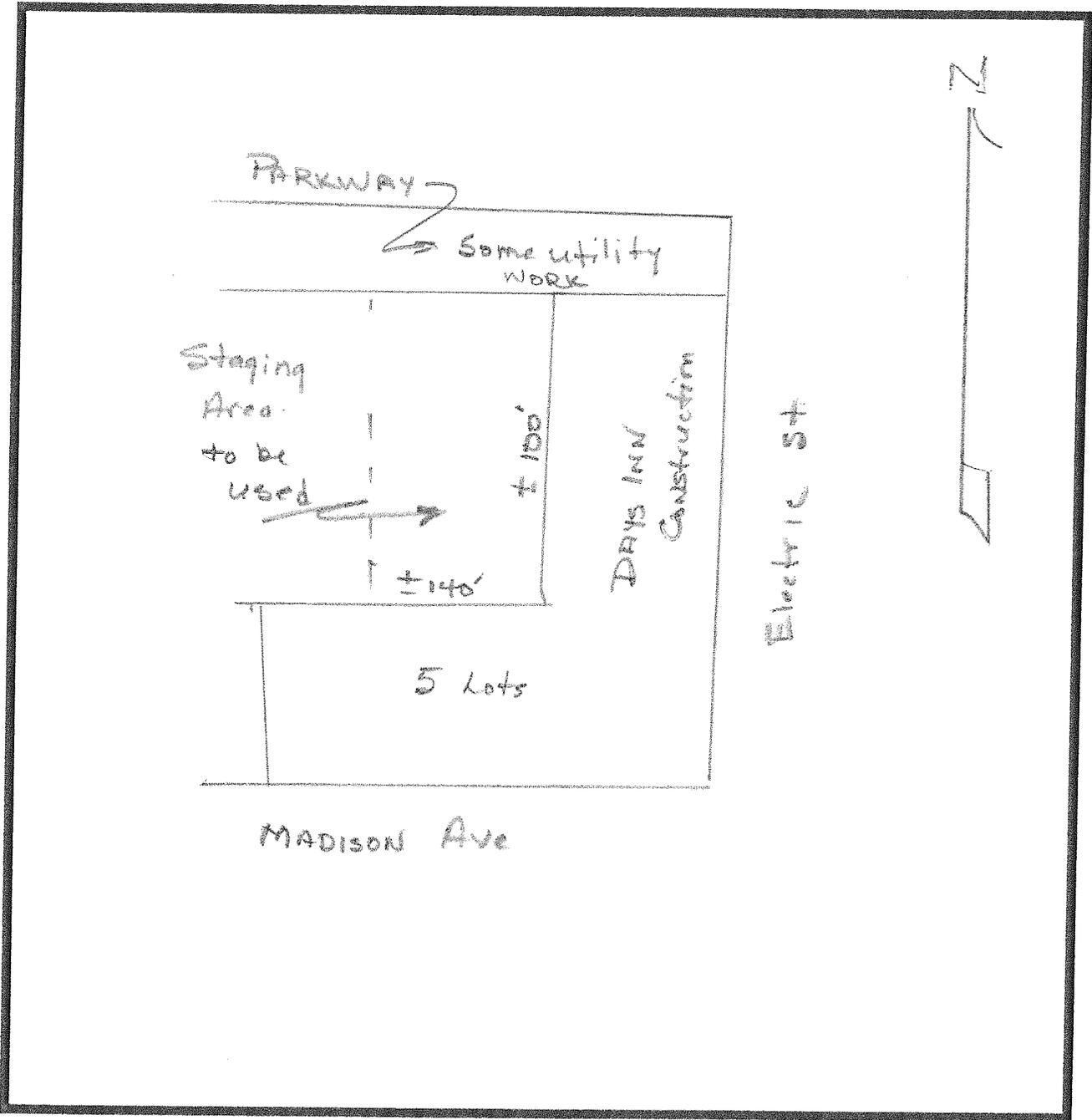
9/7/16
DATE

For Office Use Only:
DECISION BY TOWN COUNCIL

Approved Disapproved

Mayor/Operations Manager

DATE



PLEASE INDICATE DIRECTION

ORDINANCE No. 261

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF WEST YELLOWSTONE AMENDING THE WEST YELLOWSTONE MUNICIPAL CODE TO ADOPT THE 2012 EDITION OF THE INTERNATIONAL FIRE CODE, AMENDING SECTION 15.04.130.

WHEREAS, the Town Council of the Town of West Yellowstone believes that regulating businesses and the construction of buildings to comply with the most recent version of the International Fire Code is in the best interests of the health, safety and welfare of the citizens of West Yellowstone; and

WHEREAS, the Montana Department of Justice, through Mont. Admin.R. 23.12.601 adopted the 2012 Edition of the International Fire Code with certain modifications which the Town also adopts:

NOW THEREFORE, BE IT ORDAINED by the Town Council of the Town of West Yellowstone that the following amendment be made to the municipal code of the Town of West Yellowstone, effectively amending Section 15.04.130 in its entirety as set out in the attached **Exhibit A**.

REPEALER: All ordinances and parts of ordinances in conflict with provisions of this ordinance, except as provided above, are hereby amended or repealed.

EFFECTIVE DATE: This ordinance shall be in full force and effect thirty (30) days after final adoption by the Town Council of the Town of West Yellowstone.

SEVERABILITY: If any portion of this ordinance or the application therefore to any person or circumstance is held invalid, such invalidity shall not affect other provisions of this ordinance which may be given effect without the invalid provisions or application and, to this end, the provisions of this ordinance are declared to be severable.

PASSED BY the Town Council and approved by the Mayor of the Town of West Yellowstone, Montana, this ____ day of _____, 2016.

Mayor

Council Member

Council Member

Council Member

Council Member

ATTEST:

Town Clerk

ORDINANCE No. _____

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF WEST YELLOWSTONE AMENDING THE WEST YELLOWSTONE TOWN CODE TO PROVIDE RESTRICTIONS ON THE USE OF PUBLICLY OWNED PROPERTY.

WHEREAS, the Town Council of the Town of West Yellowstone believes that protecting its publicly owned property safe and free from unlawfully placed and unsightly accumulation of items in the best interests of the health, safety and welfare of the citizens of West Yellowstone; and

WHEREAS, The Town Council has the authority pursuant to Sections 7-14-4102; 4105; 4106; 4121, and 7-5-4101, MCA; and Section 9.08.070, 10.08.020; 12.04.020 and 030, West Yellowstone Municipal Code, (“WYMC”) to protect and regulate the Town owned property; and

WHEREAS, it is the desire of the Town Council to enact an ordinance which gives the Town Manager the control and authority to place official signs restricting parking on or storing items on such publicly owned property; and

WHEREAS, the public streets and areas within the Town should be readily accessible and available to residents and the public at large for use consistent with the public area’s designated purpose. The Town Council finds that the use of these areas for camping or storage of personal property interferes with the rights of others to use the areas for the purposes for which those areas were intended. The Town seeks to maintain the public property within the Town in a clean and accessible condition; and

WHEREAS, the Town Council considered this ordinance at a regular meeting of the council on _____, 2016 and at a public hearing on _____, all duly noticed as required by law; and

WHEREAS; the Town Council heard public comment about the proposed ordinance and finds that it is in the best interests of the Town to protect its publicly owned property, in part, by the ordinance set out below.

NOW THEREFORE, BE IT ORDAINED by the Town Council of the Town of West Yellowstone that the following amendment be made to the municipal code of the Town of West Yellowstone, effectively amending Sections 9.08 and 10.08 WYMC as follows:

Section 1:

9.08.080 Public Property- No obstacles or items of any kind shall be placed on any property owned by the Town, including all properties identified as parks. Parking of vehicles, trailers, campers, motorcycles, etc., shall only be allowed on public property in accordance with the official signs attendant to each property.

“Official sign” is any sign authorized and placed by the Town Manager or authorized designee. The Town Manager has the discretion to place official signs on Town owned property and rights of way in order to protect and preserve such property.

“Public Property” means any publicly owned property in the Town, including any of the following: public parks, interior parks, public alleyways, public parking lots, public passageways, trails or rights of way, publicly owned or maintained landscaped areas or green belts, sidewalks, curbs, or any other Town owned properties located within the Town.

“Store” means to put aside or accumulate for use when needed, to put for safekeeping, to place or leave in a location.

It is unlawful for any person to sleep, camp or store personal property or vehicles of any type or kind on any public property within the Town. There shall be no storage of junk, construction materials, garbage, or any items or materials that do not belong to the Town, on any property owned by the Town.

No camping shall be allowed on public property unless specifically posted that camping is allowed. Camping means to place, erect, maintain, pitch or occupy any public property for purposes of sleeping or staying.

Violation of this chapter constitutes a municipal infraction that is subject to the provisions of Sections 7-1-4150 through 7-1-4152, MCA.

Section 2:

10.08.020 I. No obstacles or items of any kind shall be placed on any property owned by the Town, including all properties identified as parks. Parking of vehicles, trailers, campers, motorcycles, etc., shall only be allowed on public property in accordance with the official signs attendant to each property.

Section 3: REPEALER: All ordinances and parts of ordinances in conflict with provisions of this ordinance, except as provided above, are hereby amended or repealed. However, nothing herein shall be interpreted to repeal or change the language or allowable uses as set out in Policy 10 of the Policies of the Town Council of the Town of West Yellowstone, adopted on July 20, 2006.

Section 4: EFFECTIVE DATE: This ordinance shall be in full force and effect thirty (30) days after final adoption by the Town Council of the Town of West Yellowstone.

Section 5: SEVERABILITY: If any portion of this ordinance or the application therefore to any person or circumstance is held invalid, such invalidity shall not affect other provisions of this ordinance which may be given effect without the invalid provisions or application and, to this end, the provisions of this ordinance are declared to be severable.

PASSED BY the Town Council and approved by the Mayor of the Town of West Yellowstone, Montana, this ____ day of _____, 2016.

Mayor

ATTEST:

Town Clerk/Treasurer

DRAFT

Dan Sabolsky

From: Clint Humphreys <clint@ridesolutions.net>
Sent: Wednesday, September 07, 2016 4:30 PM
To: dsabolsky@townofwestyellowstone.com
Subject: old airport winter test track.
Attachments: test track ariel view.pdf; special use permit at old airport page1.pdf

Hi Mr. Sabolsky,

See attached info about the area and legal description. The amount we paid was \$1380.00 for the entire 13 acres/year. WE need to lease the area the town will purchase from the Forest Service (about 1/3 of our old course--see attached picture) since the final transfer will put us too late into the fall to rearrange test track for this winter season.

Thanks again

Clint Humphreys
Ride Solutions INC
806-773-8185

One-year
Lease for approx. $\frac{1}{3} \approx \$455.40$

Authorization ID: HEB421000
Contact ID: RIDE SOLUTIONS
Expiration Date: 11/14/2017
Use Code: 421

FS-2700-4 (10/09)
OMB No. 0596-0082

**U.S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE**

SPECIAL USE PERMIT

**AUTHORITY:
ORGANIC ADMINISTRATION ACT, June 4, 1897**

RIDE SOLUTIONS, INC. of PO BOX 464 SUDAN, TX 79371, (hereinafter "the holder") is authorized to use or occupy National Forest System lands in the Gallatin National Forest, subject to the terms and conditions of this special use permit (the permit).

This permit covers approximately 13 acres in the NE1/4NE1/4 Sec. 33, T. 13S. R. 5E. Montana Principle Meridian ("the permit area"), located in West Yellowstone, Gallatin County, MT, as shown on the map and/or plat attached as Appendix A. This permit is issued for the purpose of the construction, operation, maintenance and:

The instrumented safety testing of automobile tires on packed snow surfaces within an area measuring 295' x 1,900.' Authorization to use the 465' adjacent access road. Testing is authorized annually between November 15 and April 15, in accordance with Appendix B – Operation and Safety Plan. Testing shall be performed in the northeast corner of the "Old Airport" as shown in Appendix A.

Appendix A—Location Map, Appendix B—Operation and Safety Plan, Appendix C—Grizzly Bear Management and Protection Plan (Occupancy and Use Order #07-11-00-01), and Appendix D—Noxious Weed Prevention and Control Plan are attached and made a part of this permit.

TERMS AND CONDITIONS

I. GENERAL TERMS

A. AUTHORITY. This permit is issued pursuant to the authorities enumerated at Title 36, Code of Federal Regulations, Section 251, Subpart B, as amended, and is subject to its provisions.

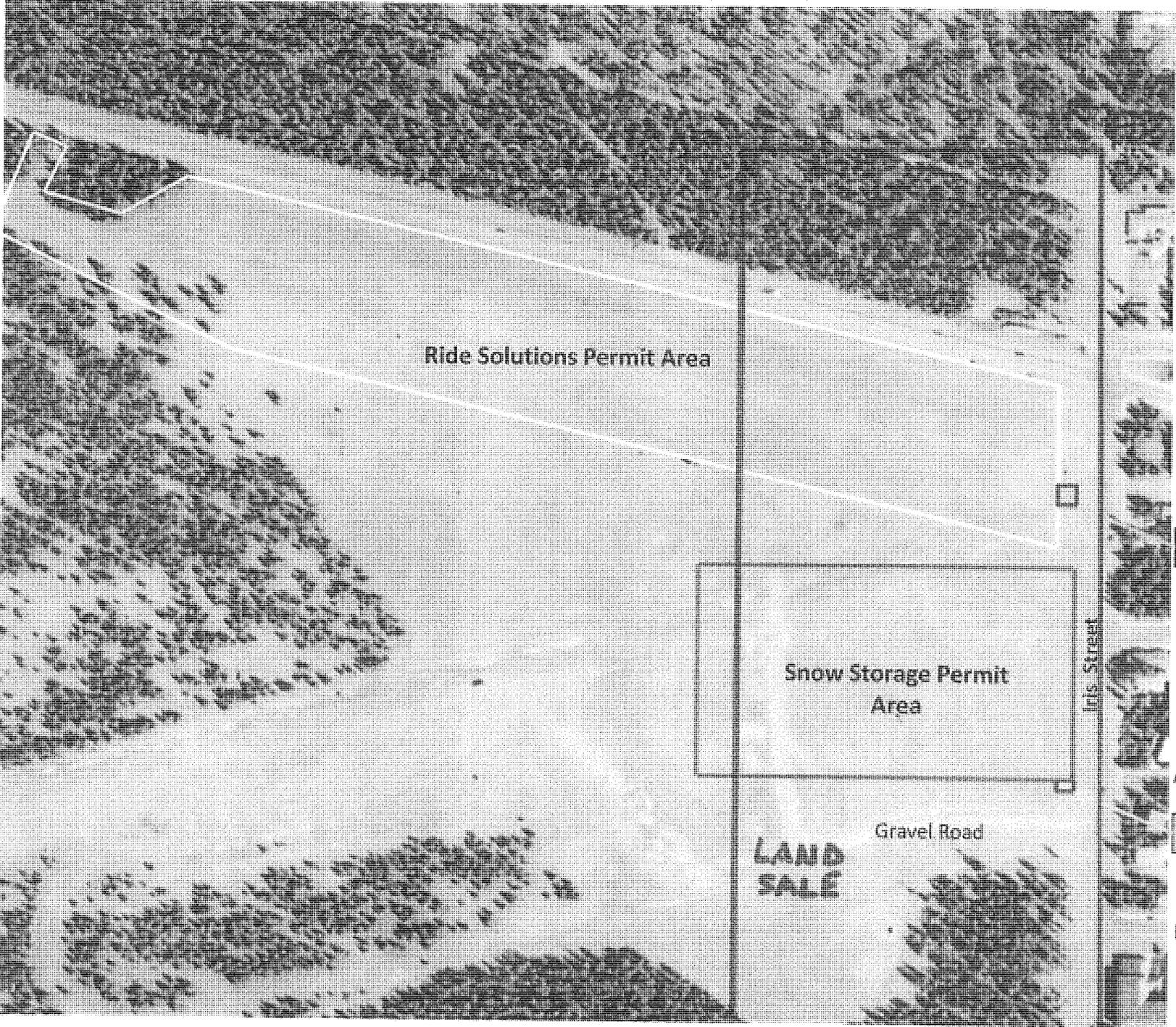
B. AUTHORIZED OFFICER. The authorized officer is the Forest or Grassland Supervisor or a subordinate officer with delegated authority.

C. TERM. This permit shall expire at midnight on 11/14/2017, approximately 5 years from the date of issuance.

D. RENEWAL. This permit is not renewable. Prior to expiration of this permit, the holder may apply for a new permit that would renew the use and occupancy authorized by this permit. Applications for a new permit must be submitted at least 6 months prior to expiration of this permit. Renewal of the use and occupancy authorized by this permit shall be at the sole discretion of the authorized officer. At a minimum, before renewing the use and occupancy authorized by this permit, the authorized officer shall require that (1) the use and occupancy to be authorized by the new permit is consistent with the standards and guidelines in the applicable land management plan; (2) the type of use and occupancy to be authorized by the new permit is the same as the type of use and occupancy authorized by this permit; and (3) the holder is in compliance with all the terms of this permit. The authorized officer may prescribe new terms and conditions when a new permit is issued.

E. AMENDMENT. This permit may be amended in whole or in part by the Forest Service when, at the discretion of the authorized officer, such action is deemed necessary or desirable to incorporate new terms that may be required by law, regulation, directive, the applicable forest land and resource management plan, or projects and activities implementing a land management plan pursuant to 36 CFR Part 215.

APPENDIX A – LOCATION MAP - Ride Solutions



Map for permit reference
not to scale

Reference

HWY 20

Alley

Lift Station

Firehole Ave.

Alley

Electric Box

Madison Ave.

TOWN OF WEST YELLOWSTONE
MONTANA
naturally interesting

PUBLIC NOTICE

West Yellowstone Revolving Loan Fund Review Committee

The West Yellowstone Town Council is seeking interested individuals to serve on the West Yellowstone Revolving Loan Fund Review Committee (WYRLF). This committee shall make all lending decisions pertaining to the WYRLF that is administered by the Town of West Yellowstone. The committee shall be composed of six persons and each member shall be appointed for a term of four years. The committee shall be composed of the Town Operations Manager, the Town Finance Director, a representative from the local business community, a representative from the local community at large, and two representatives from the banking community—each must represent a different bank and may not consider a WYRLF application that involves a current loan request at their bank. Only one representative of the banking community may participate in the consideration of each WYRLF application.

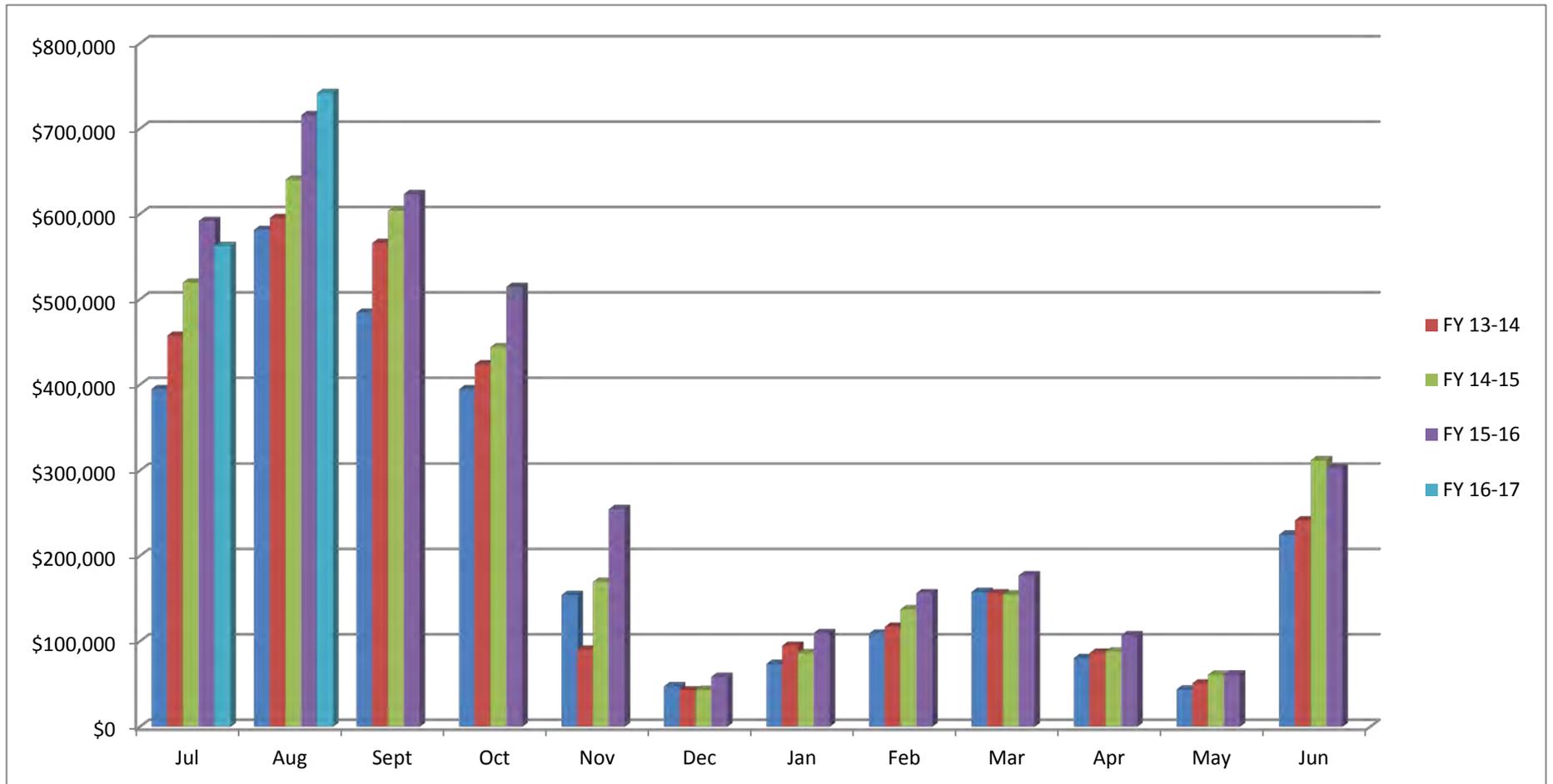
Interested individuals should complete and return the 'Application for Boards and Committees' which is available from the Town Offices, 440 Yellowstone Avenue, West Yellowstone, MT. These positions are open until filled, but preference will be given to applications received by September 20, 2016. For more information or to request an application by e-mail, please contact the Town Offices, 646-7795, or info@townofwestyellowstone.com.

Elizabeth Roos
Town Clerk



Resort Tax Collections for the Town of West Yellowstone Fiscal Years 2013-2017, Collections by Month

| | Jul | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total | FY % Change * |
|-----------------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-----------|----------|-----------|-------------|------------------|
| FY-12-13 | \$394,959 | \$581,421 | \$484,531 | \$394,594 | \$154,195 | \$47,401 | \$73,622 | \$109,121 | \$157,783 | \$80,524 | \$43,624 | \$224,910 | \$2,746,685 | 8.12 % |
| FY 13-14 | \$457,499 | \$595,418 | \$566,122 | \$424,003 | \$90,485 | \$42,632 | \$94,876 | \$116,989 | \$156,166 | \$86,494 | \$50,784 | \$241,594 | \$2,923,062 | 6.42 % |
| FY 14-15 | \$519,795 | \$640,248 | \$603,895 | \$443,969 | \$169,572 | \$43,147 | \$86,237 | \$137,474 | \$154,881 | \$88,134 | \$60,915 | \$311,958 | \$3,260,225 | 11.53 % |
| FY 15-16 | \$591,955 | \$715,839 | \$623,376 | \$514,636 | \$254,702 | \$58,442 | \$109,780 | \$156,311 | \$177,196 | \$106,997 | \$61,177 | \$303,085 | \$3,673,496 | 12.10 % |
| FY 16-17 | \$562,523 | \$741,862 | | | | | | | | | | | | -0.26 % |



Figures represent resort tax revenue in the month it was collected by the Town, but was typically generated in the previous month. It may also include penalties and late payments. Effective June 2007, the Town is collecting an additional 2.5% of the tax for the Marketing and Promotions Fund.

* FY Change % represents the increase or decrease in collections as compared to the same time period of the previous fiscal year

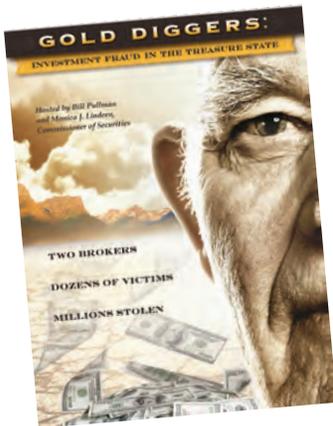
COMING SOON

Meal & A Movie A FREE EVENT



Featuring *Gold Diggers: Investment Fraud in the Treasure State*

You are invited to a complimentary meal and documentary screening to learn how to avoid financial fraud.



Gold Diggers: Investment Fraud in the Treasure State

Narrated by award-winning actor Bill Pullman, this documentary explores two cases of securities fraud in Montana: the Art Heffelfinger Ponzi scheme in Montana City and the Anne Schlenker investment theft in Bozeman.

There is no admission fee but reservations are requested.

Monday, September 26 at 5:30 PM

Holiday Inn :: 315 Yellowstone Ave., West Yellowstone, MT

Free Meal Served

Reserve your seat TODAY!

Call 1-800-332-6148 or go to www.csimt.gov/fraudtour



This public event is funded
by a grant from the:

www.investorprotection.org

